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THE
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No. 3.

BOARD OF HOME MISSIONS.

HOME MISSIONS.

The Receipts of the Presbyterian Board of Home Missions for the month of January, 1871, amount to \$43,641.73.

Only one month more remains to complete the fiscal year. The Board of Domestic Missions was accustomed to close the year on the last day of February, and the Committee of Home Missions on the last day of April. The present Board has decided to close the year with the last day of March. Thus the next Annual Report will embrace the receipts of thirteen months, from the late O. S. Church, and only eleven from the late N. S. Church. But all persons and churches that desire to have their contributions counted in the receipts of the current year will please take notice, and forward the same before the last day of March.

In our last number of this magazine, we gave some account of the "*Hill Country*," or the Rocky Mountain regions.

The Missionary work in all this country is very difficult and very costly. But we have taken possession of certain strategic points, to occupy for the present population in part, and in part to hold for the future.

In Nevada we have organized six churches; three of these in Carson city; Virginia city and Elko have church edifices and pastors. From the pastor at Elko, which is an important point, as trade and travel here leave the railway for the mining regions in the "White Pine" District, we have the following letter:

"A few days ago I went on a preaching tour to some of the mining camps between here and White Pine. I visited Eureka first, a town about eighty miles from here, and preached to a large number in an old tent. This is quite a lively town with good prospects.

“There are in it at present eight smelting works, and I was told that next summer at least twenty-one would be in operation. The inhabitants are composed of miners from all parts of the world, a goodly number of whom are Presbyterians, and desire to see a Presbyterian Church formed as soon as possible. One wealthy proprietor told me if I would come and build a church here next spring, he would take in hand to raise all the money I wanted. At Mineral Hill, the next town I visited, I found the people also talking about building a church and getting a minister of some kind. I preached in a large dance-house in this place to an audience of about one hundred and fifty, nearly all young men.

“From what I saw and heard in these two towns I think that a minister ought to be sent to them at once.

“He would be well supported I think. He could also take in White Pine.

“Palisade, a town west of Elko on the C. P. R.R., about thirty-five miles, I also visited. This is a growing town; already there is a large population there. I am going to take charge of this place myself along with Carlin and Elko, I shall go there and preach on Saturday evenings; Carlin on Sunday mornings, and Elko on Sunday evenings. One man can take care of these three towns perfectly.”

In Utah we have one church, at Corinne, where the traffic and travel for Montana leaves the rail, here a church edifice has recently been dedicated to Almighty God, and the pastor supplies also Ogden, where the branch road leaves the main line for Salt Lake City.

In Wyoming territory we have two missionaries who supply five places. One occupies Cheyenne, whence a railroad to Denver and Greely in Colorado. The other occupies Laramie, Rawlins, and Percy. At Rawlins a good woman from Philadelphia spent a Sabbath, a few months ago on her way to California, and her heart was so moved with the great needs of a church edifice there that she had one erected almost entirely at her own expense; and there the gospel is preached every second Sabbath and a flourishing Sabbath-school is sustained.

At Laramie there is no church edifice. One church in New York has offered \$3000 to the object—the people themselves will furnish lots and \$1000 besides. This will complete the work. Everything else is prosperous. Seven united with the church at the last communion, and the first infant that had ever received baptism in the place was baptized; and the father for the first time sat down at the Lord's table with the mother, who had been waiting and praying for this day for many long years.

Great coal-fields stretch along the base of the Rocky Mountains for hundreds of miles. At Percy most interesting religious services are held every two weeks—souls have been hopefully converted there already. At Carbon, a large mining region, and at other places, churches will probably be needed soon.

In *Colorado Territory* we began earlier, and have now churches at most of the principal points. The completion of two railways to Denver and their

extension beyond can hardly fail to attract a large population both to the mining towns and to the fertile valleys of the territory.

In New Mexico we have two churches. In Arizona none.

The prospect of the Southern Pacific R.R. through New Mexico and Arizona holds our attention for the present. And yet but little can be done till the railway is located, the Indians disposed of, and a new population flows in to take permanent possession of the country.

Much the same thing may be said of Montana, Idaho, and Washington Territories. We had one missionary in Montana. He followed the capital of the territory from Bannock city to Virginia city, and from the latter to Helena. But we could send him no helpers and at the end of two years he withdrew. But the probability that the Northern Pacific R.R. will be pushed forward rapidly, makes it important that we should immediately strengthen the force we already have in Washington Territory, whose salubrity of climate, fertility of soil, immense fields of timber for ship-building, are already attracting a large population; and send men also into Idaho and Montana.

Thus, it will be seen that we have already taken possession of the great gateways that lead into the vast unexplored and unoccupied regions of the whole Rocky Mountain, or we are proposing to do so, as soon as suitable men can be found.

The expense of sustaining missionaries at such places is very great. Their hardships are many—their immediate encouragements few. But the outlay of money and ministerial force—even where there is sometimes ultimate failure—is justified when we attempt to forecast the future, and guided by the light of the past, foresee towns, cities, and great populations that are yet to be found where wild beasts and wilder men now find none their “right to dispute.”

The wonderful scenery of that country—the curative qualities of its pure bracing atmosphere—and its numberless mineral springs, of almost every variety—cold, tepid, and boiling hot; and the mineral wealth, gold, silver, copper, iron, coal—must draw people thither, and miners, herdsmen, shepherds, farmers, along the railways, in smiling valleys and along the mountain sides, will need and perhaps welcome the messengers of the Cross whom we are sending forward to establish the institutions of the gospel and the kingdom of our Lord.

REPORT FROM IOWA.

Dear Brother,—I send herewith my report for three months' labor under the Board. I was licensed in April last by the Presbytery of Vinton, and was assigned to the charge of the Shellsburg and Shiloh churches, within its bounds, for *six months*, application being made for the sum of fifty dollars from the “Board” for my support in

behalf of the Shellsburg church. The application was accepted by the Board, and I received my commission bearing date of May 1st. There was formerly two weak churches at this point, “O. S.” and “N. S.,” but they were united as one, last March. The united church is still weak, numbering perhaps forty-five members, but few of them being male members. They are considerably

scattered over the country, and much of my work has been in finding them out, and visiting among them. We have labored under considerable disadvantage hitherto in not having a church building. The church, though a weak band, however, has resolved if possible to build this fall, and we trust that by the blessing of Providence upon our own endeavors, and with some aid from the Board of Church Election, to build as soon as practicable a small but neat house of worship. Our members are mostly persons of limited means, but they seem united in their effort to build up here a branch of our Presbyterian Zion. I trust that it is a vine of the Lord's own planting, and that his blessing will crown its growth. The most cordial feeling exists in the united church, and it seems one not only in name but in spirit. I preach here each alternate Sabbath in the morning (the other Sabbath being spent at the Shiloh church). We have the use of the "M. E." church building. Have very good audiences, and good attention. In the afternoon I preach two and a half miles north of town at a school-house, where I have a crowded house. At this meeting I am enabled to reach a class of persons who usually do not attend the regular preaching of the gospel. We can but ask the blessing of God upon the feeble instrumentality thus used for the upbuilding of his kingdom. The time that I am not actively engaged in preparation for Sabbath duties, I spend in pastoral visiting, with, I hope, some good results. Shellsburg is a growing town on a new and important railroad from Burlington, Iowa, to St. Paul, Minnesota, with a good prospect of another road soon. A fine district of country around it, making it a business centre, thus renders it an important point to be held by the Church. Like all Western towns, "where Christ builds a church the devil builds a chapel." We have in our midst all kinds of *isms* and errors. Avowed infidelity and skepticism, besides the milder forms of Universalism and Spirit-

ualism. Some of them are bold and defiant in the expression of their opinions, and seek by every means to run down the church of God. We can but go forward contending earnestly for "the faith once delivered to the saints," and trusting in the strength of Christ. I feel that our power and success will lie alone in preaching the gospel in its simplicity and purity, and praying that the Holy Ghost will make it efficacious to the salvation of souls. Our next communion season will be in the fall, at which time we expect several persons to unite themselves with the church. In conclusion, I cannot but regard this as an interesting and important field of labor, which, with the blessing of God upon the means used, will grow into a good church. Having no other conveyance, I have had to do most of my travelling on foot, but I have felt amply repaid for any sacrifice in this respect, by the spiritual benefit that I have received, and with the hope of doing some good. This is the report for my first quarter of labor. The church is now within the bounds of "Cedar Rapids Presbytery," by the recent reconstruction. Praying the Divine blessing upon your labors for the advancement of his cause, I remain

Your brother in Christ, A. G. M.

KANSAS.

A THRILLING ADVENTURE.

MEMORIAL PARSONAGE, W. Kas.

A missionary in Western Kansas sends us the following account of a day's work:

"Yesterday was one long to be remembered. I was called some sixteen miles away into W—— County, into a 'terra incognita' over one of the most slippery sideling up-hill and down-hill tracks, (for there were no roads, no fences, farms, friends or foes,) that I ever travelled, to a little town just started, to attend the funeral of a lady who had suddenly died there. N—— is its name. I was in danger of having

my pony fall and break my limbs, if not his own. I lost my way, and travelled, at least three miles too far. The funeral attended, I went to the hotel, rested, dined, and at two P. M. started homeward; but here a new and unexpected difficulty appeared. The wind in the morning was in my face, southeast, but now it had changed to northwest, and lo, a snowstorm was upon me. Faster and faster it came and dangers thickened round. I was almost blinded, wet, and cold, and my track was fast filling up, and the prospect of being lost and having to lie down and spend the night on the cold prairie boldly stared and severely threatened me. I had over eight miles to pass without a house in sight, and could at times see but a few rods ahead.

"I pressed my poor pony forward, up and down hill, across ravines, now wending this way, now that; but the Lord was merciful, and the longest road has an end. After two hours suffering in mind and body, a fence appeared, the storm abated, houses were seen, and at length I came to the river. Here I was detained in that cold northwest wind waiting for the ferryman, and he was detained by a team that had got into the ice. Finally I arrived at home soon after dark, took tea, read your *very welcome* and surprising letter, attended prayer-meeting, and then was called away before going home to attend a wedding, and at a quarter past nine P. M. was at home, feeling about seventy."

THE DIRE NECESSITY.

CUTTING DOWN APPROPRIATIONS.

A sufferer writes—"Three years ago, I came to Missouri to supply W—— Church till Brother B——, pastor elect, could come on. When through there, I was urged by S—— and N—— to go to B——. I said 'no.' They said 'go till another place opens.' I went. Before the year was out, removals and the failures of Mr. —— ruined the Church. S—— H——, and K—— said 'stay.' 'The salvation of the church depends upon your staying.' I was urged to accept a *good* field, but *stayed by advice of these men contrary* to my own *feelings* and judgment. During the year I organized the church at N. Y. S. About the close of the year began to prepare the way for organizing at L——, and was advised by S. and S., both Presbyterian Missionaries of the O. S. and N. S. Presbyteries, to include the church of H—— (O. S.) in my field, saying that I would not only have increased labor but expense also, and ought to, and would doubtless, be allowed advance of salary. I began and stayed in this county by the advice of others, when the field was really no field. Now the work has enlarged upon my hands until my parish is half the county. My people say they want no change, and that I am in good standing with all parties through all this field. I suppose I have actually '*taken root.*' And now, the Board propose to pull me up by the roots, this is hard. It is not right; and I protest!

STATE OF THE FUND.

The Board of Home Missions received during the month of January last \$43,641.73, reducing the debt to \$20,000.

\$140,000 will be required to carry on the work until the close of the General Assembly.

The fiscal year ends on the 31st of March, before which, it is hoped, the churches will forward their collections to secure their acknowledgments in the Annual Report.

RECEIPTS FOR HOME MISSIONS IN JANUARY, 1871.

<i>Pby of Albany</i> —Fourth ch Albany Sab-sch 209 63; Johnston 1st ch, add'l 5; Galway ch 8 50; Bethlehem ch 28 29; Ballston Centre ch 32 30; Ballston Spa ch 42 77; Albany 3d ch 110; Stephenstown ch 12 60 \$449 09	Riley ch 7; Clifton ch 117 52, of which Ladies' Benev Socy's 15; Rev C H Raymond 10; Spring- field 2d ch, add'l 50; Harmony ch 15; Honey Creek 1st ch 10; Dayton 1st ch 100; Springfield 1st ch 105 20 431 72
<i>Pby of Allegheny</i> —Freedom ch 17 04; Plains ch 25 Sewickley ch 285, of which Sab-sch 25; Tarentum ch 39 52; Industry ch 10; Pine Creek ch 21 12; Valley ch 25 422 68	<i>Pby of Des Moines</i> —Colfax ch 8 06; Kossuth 1st ch 23 10; Hartford ch 8 50; Albia ch 10; New- bern ch 2 50; Knoxville ch 16 95; Promise ch 4 57; Winterset ch 12 40 91 03
<i>Pby of Alton</i> —Effingham ch 12 00	<i>Pby of Detroit</i> —Detroit 1st ch, add'l, from Hon A Sheley 125, from George Peck 10 = 135; Hol- land ch, Detroit 12 147 00
<i>Pby of Athens</i> —Barlow and Watertown chs 27 00	<i>Pby of Dubuque</i> —Manchester ch 7 84; Bellevue ch 6 08; Independence 1st ch 15 28 92
<i>Pby of Baltimore</i> —Westminster ch, Balt. from Mrs Mary Woods 100, a member for December 6, Mrs Col Larned 5 = 111; Port Deposit ch 24 54; Havre de Grace ch Sab-sch 15; New Windsor ch 5 52 156 06	<i>Pby of Ebenezer</i> —Murphreysville ch 13 45; Ebe- nezer ch 32 13; Union Grove ch 15 50; Fal- mouth ch 6 60; Greenup Union ch 12 75; Greenupsburg ch 22 30 102 73
<i>Pby of Benicia</i> —Howard St ch, San Francisco 25; Big Valley ch 10 35 00	<i>Pby of Elizabeth</i> —New Providence ch 16; Liberty Corner ch 40; Westminster ch, Elizabeth, add'l 131 33 (memorial); Woodbridge 1st ch 75; Springfield ch 29 22; Railway 2d ch 200 491 55
<i>Pby of Blairsville</i> —Cross Roads ch 44 31; Union ch 31 84; Pleasant Grove ch 24; Lionier ch 28 50; Murraysville ch 31 56; Beulah ch 135; Unity ch 62 357 21	<i>Pby of Emporia</i> —Wichita ch 10 00
<i>Pby of Bloomington</i> —Piper Creek ch 15 60; Knox- ville, Broadway ch Sab-sch 17; Middleport ch, add'l 1; Champaign 1st ch 28 60 62 20	<i>Pby of Erie</i> —Franklin ch 40; Harmonsburg ch 7 75; Ebenezer ch 2 50; Westminster ch 18; Pittsfield ch 15; Garland ch 10; Erie 1st ch 50 143 25
<i>Pby of Beaver</i> —New Brighton 1st ch 101 50	<i>Pby of Fort Wayne</i> —Fort Wayne 3d ch 14 25
<i>Pby of Bellefontaine</i> —Patterson, Forest, and Mt Blanchard chs 25; Wyandot ch 3 28 00	<i>Pby of Fort Dodge</i> —Sumner ch 5 50
<i>Pby of Binghamton</i> —Silver Lake ch 9; Nicholas ch 50 59 00	<i>Pby of Freeport</i> —Marengo ch 22 00
<i>Pby of Brooklyn</i> —Brooklyn 1st ch, Ransom St 72 10; Missy's Socy of Throop Ave Mission Sab- sch 100; Brooklyn, E D Ger ch Sab-sch 26 198 10	<i>Pby of Genesee Valley</i> —Almond ch 22 65
<i>Pby of Buffalo</i> —Lancaster ch, add 32; Ripley ch 35; Jamestown ch 42, of which Ladies' Missy's Socy's 15 109 00	<i>Pby of Geneva</i> —Geneva 1st ch, in part 489 09; United Phelps ch 160; Seneca ch 192; Seneca Falls ch Sab-sch Ass'n 62 50; Gorham ch 7; Hopewell ch 5; Penn Yan ch 168 54; Ithaca 1st ch 425 1509 13
<i>Pby of Butler</i> —Concord ch 11 25; North Butler ch 7 25 18 50	<i>Pby of Hudson</i> —Port Jervis ch 32; Monticello ch 29 01; West Town ch 60; Chester ch 77 198 01
<i>Pby of Carlisle</i> —Merceburg ch 100, of which Fem Dom Missy's Socy's 38; Lower Marsh Creek ch 43; Landisburg ch 15; Upper Path Valley ch 53 75; Gettysburg ch Sab-sch 24 06; Fall- ing Spring ch 204 18 439 99	<i>Pby of Huntingdon</i> —East Freedom ch 18 20; Bellefonte ch 450; Sinking Valley ch, add'l 7 91; Alexandria ch 60; Milroy ch 80; Wil- liamsburg ch 54, of which Sab-sch 14 60; New- town Hamilton ch 15; Waynesburg ch 68 70; Tyrone ch 24; Peru ch 8 50; Martinsburg ch 9 20 795 51
<i>Pby of Cairo</i> —Zion Ger ch 5; Greenville ch 40, of which Sab-sch 5; Denmark ch 3 48 00	<i>Pby of Huron</i> —Milan ch 11; Norwalk ch 106 36 117 36
<i>Pby of Cayuga</i> —Auburn ch 252 15, of which Sab- sch Ass'n 50; Marcellus ch 16 38 268 53	<i>Pby of Indianapolis</i> —Boggsstown ch 3 00
<i>Pby of Chester</i> —Downingtown Central ch 112 78, of which 62 50 from A P Fulton; Phoenixville ch 20; Coatesville ch 46; Great Valley ch 37; Westchester 1st ch 24 31 240 09	<i>Pby of Iowa</i> —Eddyville ch 10; Mt Pleasant ch 127 70 137 70
<i>Pby of Chicago</i> —Jefferson Park ch, Chicago 171 45; North ch, Chicago, Sab-sch 24 195 45	<i>Pby of Iowa City</i> —Victor ch 8 50; Malcolm ch 10; Red Oak ch 9 25; Liberty ch 2; Lafayette ch 2; Rev D V Smock 1; Ladora ch 3 35 75
<i>Pby of Chillicothe</i> —Greenfield 1st ch 28 00	<i>Pby of Jersey City</i> —Tenafly ch 65 64; Paterson ch 80 145 64
<i>Pby of Cincinnati</i> —Seventh ch, Cincinnati 148 15; South Salem ch 32; Glendale ch 102; Cincin- nati 5th ch 82 35; Pilgrim ch 7 371 50	<i>Pby of Kalamazoo</i> —Kalamazoo 1st ch 170 57
<i>Pby of Cleveland</i> —Newburg ch 18 29; Ashtabula 1st ch 53 31; Cleveland 1st ch 70; Elyria ch, from E Boyd 10, E C B 5, Cash 25ets = 15 25 156 85	<i>Pby of Kingston</i> —Mars' Hill ch 2 50; New Bethel ch 1 50 4 00
<i>Pby of Chemung</i> —Havana ch 21 71; Watkins ch 67 71 89 42	<i>Pby of Kittanning</i> —Bethel and Jacksonville chs 50; Clarksburg ch 10 65; Ebenezer ch 38; Freeport ch 43 141 65
<i>Pby of Columbus</i> —Lower Liberty ch 11 70	<i>Pby of Lake Superior</i> —Marquette 1st ch 46 11
<i>Pby of Columbia</i> —Spencertown ch 8 33; Hudson 1st ch 100; Catskill ch 156 19 264 52	<i>Pby of Lackawanna</i> —Orwell ch 6; Towanda 1st ch 270 90, of which Sab-sch 75; Monroetown ch 7; Carbondale 1st ch 63; Hartford ch 29 03; Mt Pleasant ch 47 50; Mauch Chunk 1st ch 108 24; Steubenville ch 5; Rushville ch 3 539 67
<i>Pby of Crawfordsville</i> —Centre ch, Crawfordsville, add'l, 30; Rossville ch 5; Lebanon ch 7 30; Frankfort ch 25; Laporte 2d ch 20 55; Dover ch 5 75; Waveland ch 21 10 114 70	<i>Pby of Lehigh</i> —Mt Bethel ch 25; Hokendangua ch 18; Reading 1st ch 242 75, of which Sab-sch 125 285 75
<i>Pby of Cedar Rapids</i> —Cedar Rapids 1st ch 8; Cedar Rapids 2d ch 10 40; Wyoming ch 25; Yankee Grove ch 3 65; Parker's Grove Ger ch 1 60 48 65	<i>Pby of Lima</i> —Ottawa ch 6; Wapakoneta ch 7; Van Wert ch 14 50; Piqua 1st ch, from J D Lyon 5; Turtle Creek ch 10 50; Jefferson ch 3 60 46 60
<i>Pby of Clarion</i> —New Rehoboth ch, add'l 1 50; Pisgah ch 10 75 12 25	<i>Pby of Logansport</i> —Crown Point ch 7 80; La- fayette ch 42 50, of which Sab-sch 3 40; Delphi ch 18 58 68 88
<i>Pby of Dayton</i> —Carrolton ch 10; Bethel ch 7;	

<i>Pby of Long Island</i> —Fresh Pond ch	13 00	<i>Pby of Portsmouth</i> —Hanging Rock ch	36 59
<i>Pby of Louisville</i> —Walnut St ch, Louisville	40 69;	<i>Pby of Pittsburgh</i> —Mt Washington ch 8;	Millers
Marion ch 25; Fredonia ch 4	69 69	Run ch 39 01; Forest Grove ch 33; Mt Pisgah	ch 13; Chartier ch 31 51; Sharon ch 13;
<i>Pby of Lyons</i> —Palmyra ch Sab-sch Miss'y Ass'n	39 33; Isaac Wilson 109; Newark ch, Miss'y	Ass'n 52 81	192 14
<i>Pby of Mankato</i> —Jackson ch 7 50; Mankato ch	64 25; Pleasant Ridge ch 25; South Bend 1st	ch 5 15; Le Sueur Welsh ch 4 25	106 25
<i>Pby of Mahoning</i> —Newtown ch 10 34; Warren	ch 31 20; Canfield ch 22		63 54
<i>Pby of Marion</i> —Milford Centre ch 7 50; Sand-	usky ch 2 50; Waynesburg ch 2 50		12 50
<i>Pby of Mattoon</i> —Arcola ch 6; Pleasant Prairie ch	10; Milton ch 10; Rev E Howell 5		31 00
<i>Pby of Maumee</i> —Toledo Ger ch			3 00
<i>Pby of Milwaukee</i> —West Granville Ger ch 3;	Beloit 1st ch 35 28; Holland ch 17 58; Janes-	ville ch 50 53	106 39
<i>Pby of Missouri River</i> —Afton ch 5; Lincoln 1st	ch 22 25; Tekama ch 5		32 25
<i>Pby of Monroe</i> —Monroe ch			10 00
<i>Pby of Monmouth</i> —Tuckerton ch 17 25; Bass	River ch 1; Mt Holly ch, add'l 30		48 25
<i>Pby of Morris and Orange</i> —Christown ch 87;	Bounton ch Sab-sch 125; Morristown 1st ch,	quar coll 107 45; Logansville ch Sab-sch 3 50	322 95
<i>Pby of Muhlenburgh</i> —Rev J H Dinsmore 125,	(memorial)		125 00
<i>Pby of Muncie</i> —Tipton ch 2 90; Wabash ch 58			60 90
<i>Pby of Nassau</i> —Foster's Meadow ch Sab-sch			7 52
<i>Pby of Neosho</i> —La Dore ch			13 00
<i>Pby of Newton</i> —Marksboro ch 21 86; Muscanet-	cong Valley ch 67 70; Blairstown ch 115; Still-	water ch 30; Swartswood ch 5 33	239 89
<i>Pby of New Brunswick</i> —Ewing ch 28; Bound	Brook ch 50; Trenton 4th ch 25		103 00
<i>Pby of New Castle</i> —Lower West Nottingham ch	80; Wicomico ch 100; Red Clay Creek ch 23;	Cool Spring ch 25; Pitts Creek ch 46 93; of	which Newtown Sab-sch 15 93; White Clay
Creek and Head of Christiana ch 104	378 93		
<i>Pby of New Albany</i> —New Albany 1st ch 103 05;	Jefferson ch 5; Pleasant Township ch 5; Mon-	roe ch 4 55	117 60
<i>Pby of Newark</i> —Bloomfield 1st ch 625 38; Park	ch, Newark Miss'y Ass'n 62 50; Newark 3d ch	288 55	976 43
<i>Pby of New York</i> —Brick ch, add'l 500, a Lady 2	= 502; Fourth Ave ch 425, W Edwards 250 =	675; Ch of the Covenant, add'l 1100; Allen St	ch, in part 298 38 (Memorial); Madison Square
ch, in part 2488 79; 1st ch, add'l 6533 01			11,597 18
<i>Pby of Niagara</i> —Knowlesville ch 33 60; Porter	ch, add'l 6; Holly ch 32; Lewiston ch 20;	Lockport ch Sab-sch Miss'y Ass'n 250	341 00
<i>Pby of Northumberland</i> —Lewisburg ch 105 86,	of which Sab-sch 10; Rohrsburg ch 10; Orange-	ville ch 10; Renovo ch 7 83; Williamsport 2d	ch 125; Jersey Shore ch 83 40
			342 09
<i>Pby of North River</i> —Poughkeepsie 1st ch, mon	colls 51 71; Canterbury ch 6; Newburg 1st ch	450, of which Sab-sch 100; Westminster ch,	Sat Point, add'l 1; Freedom Plains ch 30;
Middle Hope ch 17 90			556 61
<i>Pby of Ottawa</i> —Farm Ridge ch, add'l 1 15;	Somonauk ch, Miss'y Soc'y 7; Union Grove ch	5 90	14 05
<i>Pby of Otsego</i> —Cherry Valley ch 50; Westford	ch 14 03; Otsego ch 6 40		70 43
<i>Pby of Osage</i> —Holden ch 20; Deep Water ch	5; Pleasant Hill ch 20; Concord ch 16		61 00
<i>Pby of Oregon</i> —Pleasant Grove ch 5 45; Cali-	pooia ch 12 18		17 63
<i>Pby of Palmyra</i> —Buffalo ch 6; Ashley ch 12;	Wilson ch 4 50; Millard ch 5 50; Bevier ch 8;	La Grange ch 50	85 00
<i>Pby of Philadelphia</i> —Tenth ch, add'l 119 83, of	which Mrs W L Savage 100; West Spruce St ch,	1,418 13; 4th ch 62; Clinton St ch 179 65;	Woodland ch 102 12; Calvary ch, add'l 1,065 65
			2,938 41
<i>Pby of Philadelphia Central</i> —Cohoeksink ch Sab-	sch 199; North Tenth St ch, add'l 7 22; Spring	Garden ch 497 08; Mantua 1st ch 150, of which	Sab-sch 100
			841 30
<i>Pby of Philadelphia North</i> —Providence ch 27 50;	Newtown ch, add'l 5 25, of which Groveland	Inf Sab-sch class 4 50; Abington ch 44; Her-	mon ch, Frankford 145; Doylestown ch 50 37;
Deep Run ch 1 82			273 94
<i>Pby of Redstone</i> —Long Run ch 51 20; New Pro-	vidence ch 20; McClellandtown ch 25; Dunlap's	Creek ch 55 25; West Newton ch 32 50 183 95	
<i>Pby of Richland</i> —Haysville ch, add'l 1; Ontario	ch 5 80; Olivesburg ch 11		17 80
<i>Pby of Rochester</i> —Stone ch 21; Nunda 1st ch	Sab-sch 8 50; Sweden ch 18 85; Tuscarora and	Union Corner chs 20, of which Pastor 5; Wel-	ster ch 31 37; Brick ch, Rochester, Ladies' H
M Soc'y 62 50			162 22
<i>Pby of Rock River</i> —Woodhull ch 10; Centre ch	14		24 00
<i>Pby of Saltsburg</i> —Eldersridge ch 41 84; West	Lebanon ch 30		71 84
<i>Pby of San José</i> —Brooklyn ch			15 00
<i>Pby of Sangamon</i> —Irishe Grove ch			10 00
<i>Pby of Saginaw</i> —Lapeer ch 37; Flint 1st ch	185 64; Bay City 1st ch 71 58; Saginaw City	1st ch 42 89	337 11
<i>Pby of St Lawrence</i> —Sacketts Harbor ch 20 77;	Morristown ch 29; Lowville ch 37		77 77
<i>Pby of St Louis</i> —Cuba ch 12; Bethel ch 10;	Chouteau Ave ch, St Louis 25; St Charles ch	7 75; Kirkwood ch 48 60	103 35
<i>Pby of Schuyler</i> —Oneida ch 5 50; Oquawka ch 14;	Osco ch 3; Keithsburg 11 35; Augusta ch 5		38 85
<i>Pby of Shenango</i> —Neshannock ch 70; Westfield	ch 149 45; Pulaski ch 26 31, of which Sab-sch	17 34	245 76
<i>Pby of Steubenville</i> —Waynesburg ch 27; Bettle-	hem ch 14; Wellsville ch 24 20; Two Ridges	ch 50 56; Steubenville 2d ch, from Rev Dr C C	B and wife 150; Canonsburg ch 10; Bethel ch
7 15			282 71
<i>Pby of St Clairsville</i> —Scotch Ridge ch 3 53; Port-	land ch 2 05; Martinsville ch 27; St Clairsville	ch 108; Concord ch 42 10	182 68
<i>Pby of Steuben</i> —Plattsburg ch 88 97, of which	Ladies' H M Soc'y 47 30; Corning ch 168 08		237 05
<i>Pby of Springfield</i> —Decatur ch 21 15; Pisgah ch	69 25		90 40
<i>Pby of St Paul</i> —Stillwater 1st ch			40 00
<i>Pby of Syracuse</i> —First Ward ch, Syracuse Sab-	sch Miss'y Ass'n 200; Syracuse 4th ch, Mrs R	N Gere 75; Hannibal ch, S W Brewster 30; Rev	A Cooper 10
			315 00
<i>Synod of Ohio</i> —A Balance			11 50
<i>Pby of Topeka</i> —Topeka 1st ch, Mrs Mary V	Hart 20; Marysville Memorial ch 8		28 00
<i>Pby of Transylvania</i> —Lebanon 1st ch			15 00
<i>Pby of Troy</i> —Brunswick 1st ch 40; Troy 3d ch	10; Second St ch, Troy 3:20 44		370 44
<i>Pby of Utica</i> —Oneida Castle ch 15; Westminster	ch, Utica 18; Bethany ch Sab-sch, Utica 20;	Rome ch 222 17, of which 187 37 from the	

Young People's Miss'y Ass'n; Oswego 1st ch 190 82; Oriskany ch 10; Oneida ch 90 55; Clinton ch 190 18; Utica 1st ch, in part 861 70; Vernon ch 50; Turin ch 8	1676 42
<i>Pby of Vincennes</i> —Claiborne ch 7; Howesville ch 3; Vincennes 2d ch 24 50; Indiana ch 14; Washington ch, Helphinstin Mission Soc'y 16 20	64 70
<i>Pby of Washington</i> —Pigeon Creek ch 51; Mt Prospect ch 78 10; Lower Buffalo ch 13 91; Mill Creek ch 38 10; West Liberty ch 42 75; Wellsburg ch 16; Upper Buffalo ch 66 15	306 01
<i>Pby of Washington City</i> —Seventh St ch, Washington 75; Washington 4th ch 150	225 00
<i>Pby of Waterloo</i> —Vinton ch 20; Salem ch 14 30	34 30
<i>Pby of Wellsboro</i> —Arnot ch 6 57; Rev E D Wells 5	11 57
<i>Pby of West Chester</i> —West Farms 1st ch, mon coll 3 50; Hartford 1st ch, add'l, 100; South Salem ch, add'l, Ladies' Charitable Soc'y 32 17, and D M H 30 = 62 17	165 67
<i>Pby of Westminster</i> —New Harmony ch 5; Pequea ch, a balance 5 65	10 65
<i>Pby of West Jersey</i> —Williamstown ch 50; Cedarville 1st ch 68 45; Salem ch 175; Blackwoodtown ch 104	397 45
<i>Pby of West Virginia</i> —Ravenswood ch	11 00
<i>Pby of Winona</i> —Le Roy ch 6; Rushford ch 5; Caledonia ch 5; Portland Prairie ch 3; Austine ch 12	31 00
<i>Pby of Winnebago</i> —Assembly ch, Beaver Dam 10; Horicon ch 12; Waupaca ch 20, of which Miss Sarah Marsh 5; Pioneer ch 10	52 00
<i>Pby of Wisconsin River</i> —Broadhead ch	7 30
<i>Pby of Wooster</i> —Fredericksburg ch 125; Congress ch 12 66; Wayne ch 12 25; Chester ch 6 15; East Hopewell ch 46; Nashville ch 38; Lexington ch 30; Hayesville ch 5	275 06
<i>Pby of White Water</i> —Richmond 1st ch	28 00
<i>Pby of Zanesville</i> —Granville ch 184 45; Zanesville 1st ch 73 40; Mount Vernon ch 33 60; Fredericktown ch 4; Waterford ch 12; Zanesville 2d ch 60 45	367 90
Total received from churches,	\$37,406 68

LEGACIES.—Legacy in part of Mrs Siba Bushnell, late of Brockport, N Y 802 79, less exch 1 60 = 801 19; Legacy in part of Dr John Layman, late of Springfield Ill 2205 30; Legacy of John Wilson, dec'd, late of West Kishacoquillas, Pa 300; Bequest of Miss Electa E Burbank, dec'd, late of Palmyra, N Y 20; Legacy of Mrs Moses Smith, dec'd, late of Newark, N J 105 45

3611 94

MISCELLANEOUS.—Jas U Sutton, Plumville, Pa 4; M M Miller, Amelia C H, Va 2 50; Mrs M L N Bloomsburg, Pa 10; E S Satterly, Aurora, Ill 100 (Memorial); "Friends in Illinois" 50; Religious Con Soc'y of Princeton Theo Sem'y, add'l 1; Ira Sylvester, Sen, Clayton, N Y 2; A Champion, Esq, Rochester, N Y 50; Rev W J McCord, Wassaie, N Y 2; "R R P" 10; E T Foote, M D, Jamestown, N Y 100; "H H" 19; Dr A M Bruen, N Y 500; "S," Canonsburg, Pa 2 50 (Memorial); "D," interior, Pa 10; A P Cummings, N Y 100; "S B M" 25; "Wilkesbarr," Pa 100; Lizzie Cadmus 5, gold = 5 50; M C 5, gold = 5 50; Miss Mary C Newton, Pensacola, Fla 5 (Memorial); J D T Hersey, Esq, N Y 400 (Memorial); Rev John Newton, Pensacola, Fla 5, a family offering; "Cash" 10; Mrs Catharine B Atterbury, N Y 50; Rev W W Atterbury, N Y 25; Consider Camp, Constantia, N Y 500; Rev E D Morris, D D, Lane Sem'y Cincinnati, Ohio 25; Mrs E K Green, Montreal, Canada 25 (Memorial); Gen E B Babbitt, U S A, Portland, Oregon 30, gold = 33 11; Mrs Martha Ward, Newark, N J 5

2623 11

Total in January, \$43,641 73

S. D. POWEL, Treasurer,

30 Vesey Street, New York.

CLOTHING.

1 box from the Central ch, New York City, valued at	\$300 00
1 box from the Plum Creek ch, Pa, valued at	140 00
1 box from the ladies of Clearfield ch, Pa, valued at	250 00
1 box from the ladies of 1st ch Piqua, Ohio, valued at	100 00
1 box from the ladies of Sewing Soc'y, Freeport ch, Pa, valued at	64 37
1 box from the ladies of Sewing Soc'y, Flemington ch, N J, valued at	150 00
2 boxes from the Dorcas and Miss'y Soc'y of West Spruce St ch, Phila, Pa, valued at	568 00
1 box from the ladies of 2d ch, Indianapolis, Ind, valued at	192 00
9 boxes from the ladies of Fifth Ave and Nineteenth St chs, N Y City, valued at	1056 11
1 box from the ladies of Burlington ch, N J, valued at	400 10
1 box from the ladies of South Salem ch, N Y, valued at	125 00
1 box from the ladies of Stillwater ch, N J, valued at	95 00
4 boxes from the ladies of ch of Covenant, New York City, valued at	725 00
1 box from the Doylestown Miss'y Sewing Soc'y, Pa, valued at	250 00
1 box from the Ladies' Miss'y Soc'y, Downingtown, Pa, valued at	100 19
1 box from the Ladies' Soc'y, Greenburg, Ind, valued at	155 00
1 box from the ladies of 2d ch Brooklyn, N Y, valued at	400 00
1 box from the ladies of 1st ch Lansingsburg, N Y, valued at	145 00
1 box from the ladies of Abington ch, Pa, valued at	185 00
1 box from the ladies of Central ch, Pittsburg, Pa, no value given	
1 box from the ladies of Franklin ch, Pa, valued at	150 53
2 boxes from the ladies of Westminster ch, Buffalo, N Y, valued at	200 83
	\$5,752 03

S. D. POWEL, Treasurer.

The Board of Domestic Missions of the Presbyterian Church acknowledges the following:

Legacy of W McClintock, dec'd, late of Pittsburg, Pa 500, less taxes 55 = 445; Legacy of Francis G Bailey, dec'd, late of Pittsburg, Pa 1000, less taxes 107 50 = 892 50; Legacy in part of Elizabeth W Lloyd, dec'd, late of Tiffin, Ohio 163 48; Bequest of Rev W N Mebane, dec'd, late of North Carolina 6 25; Six months' interest on the Permanent Missionary Fndd, from the Trustees of the General Assembly 446 11; Legacy of Miss Mary E Smith, dec'd, late of Phila, Pa, and interest 310 68, less taxes 33 = 277 68

\$2,231 02

S. D. POWEL, Treasurer.

PRESBYTERIAN ROOMS,

No. 30 VESSEY STREET, NEW YORK CITY.

Cor. Secretaries—Rev. HENRY KENDALL, D.D.,
Rev. CYRUS DICKSON, D.D.

Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments and other operations of the Committee, should be addressed to the Corresponding Secretaries, No. 30 Vesey Street, New York City. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTHOUS, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Mat. ix. 37, 38.

And I, behold I, have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the Lord, to do the service of the tabernacle of the congregation.

Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

Numb. xviii. Deut. xii.

ANNUAL STATEMENT OF THE PRESBYTERIAN BOARD OF EDUCATION.

Addressed to Pastors.

PRESBYTERIAN BOARD OF EDUCATION.
No. 907 Arch St., Phila., March 1, 1871.

REV. AND DEAR BROTHER :

An annual statement has generally been made at this period of the year for the assistance of pastors in presenting the objects of the BOARD OF EDUCATION OF THE PRESBYTERIAN CHURCH before their people. The following facts and suggestions may be profitable to that end at the present time.

FIRST. It is most important to base your appeals upon the fact that *the great designs of the Board are mainly evangelistic or missionary.* The experiments of the previous hundred years, which in 1819 resulted in the establishment of this "standing committee, or board of education, for the supreme judicatory of our Church," were aimed at the increase of ministers, chiefly in order to meet the wants of destitute regions and new settlements. This and the present wonderful removal of the obstacles to the preaching of the unsearchable riches of Christ to the long-enslaved Roman Catholic, Mohammedan, and Pagan nations of the world, present the grand motives for most energetic, self-denying, and prayerful efforts to multiply the ministry of the gospel. No other means will rouse professing Christians to ponder, pray, and exert themselves as they should in relation to their great duties in this direction, but the unceasing, intelligent labors of pastors to fill their breasts with the missionary spirit—which is simply the spirit of our Redeemer, JESUS CHRIST, and of the work which He gave to us to do.

SECOND. *The purposes of the Church can only be effected by the dedication of her sons to them, and by God's clothing those sons, in answer to her prayers, with wisdom and power from on high.* It is necessary for us to make *personal* to our church members the application of the teachings and commands of the scriptures, the calls of Providence in the world, and the appeals of the Church. Of what use is it for the Church to appoint weeks or days of general prayer, and to organize boards for evangelistic and educational ends, if pastors do not, by their urgency, compel Christians to consider, pray over, and perform their individual duties in the consecration of themselves, and their children, to the Lord? How is it possible for the famishing multitudes of the world to be fed, though Christ should make our five small loaves and two fishes to swell into mountains of them, unless we can move the hearts of disciples who will take his gifts of mercy in their hands and set them before the people? Are there not in your own church young men who are qualified to be, and ought to be, such "disciples," and themselves go to carry "the bread of life" to the dying?

THIRD. *The immediate necessities and claims of those now engaged in preparation for the work of the ministry ought to be spread before each church, that those persons who are able to do so may afford help.*

The number of students who, at the present time, look for assistance from you, through the Board of Education, is six hundred and twenty-two.

This large number represents many families of ministers and elders, which have given to the work of the church precious members, upon whom they would fain have leaned for support. It represents men who, at a time when the ministry is more poorly paid than any other profession, or even than most respectable mechanical employments, have left, like Elisha, father and mother, and slain their own oxen, in the art of self-consecration.

Some of these men are devoted already to the arduous but glorious foreign mission work. Many will follow in the paths which their predecessors have opened into the great wastes of the West, and the South, and the Pacific shore; "*and the wilderness and the solitary place shall be glad for them.*"

Among these students are colored men who pant to obtain the knowledge of "the book of life," so long kept from their outstretched hands, and to teach it to their kindred; there are Germans, Frenchman, Spaniards, and Portuguese, who have been led by the mighty hand of God to this land of spiritual liberty, and who, when Christ has healed and lifted them up, wish to be enabled to go to their own house and show how great things He hath done unto them.

There are none pampered by this charity; for it is only the supplement of what men can ordinarily obtain by their own efforts. And yet there are many who have said that, but for this kindly arm extended to them, they could not have climbed to the point where they are qualified to direct others in the way of salvation. It is to every one who receives it an unspeakable encouragement to industry in the use of the advantages of education, a bond to unite him to the Church, an incitement to greater efforts for the advancement of the kingdom of her Lord.

FOURTH. We will briefly state for your information *the condition of the finances of the Board.*

There has been received from all sources from May 1st, 1870, till February 1st, 1871, the sum of \$47,826; which is \$10,079 less than was received for the education of candidates for the ministry in both branches of the Church during the same months of the preceding year.

The Board has been compelled to borrow \$5,000, on interest; and it will require nearly that much more to pay the appropriations already due. We cannot give the exact amount, as some of the reports from professors have not yet come in.

It may be estimated that about \$50,000 is yet needed to meet all the obligations of the Board until May 1. Besides, there should be obtained at this time, if possible, the principal part of the amount needed (about \$40,000) to make the first payments of the succeeding year of the Board.

It will be seen then, at a glance, how necessary are great efforts, on the part of all who have an interest in this work, to add largely to their contributions in previous years. Several reasons might be suggested for the deficiency of the present year. They seem to affect all the benevolent work of the Church. Some of them have been felt by other Christian denominations. This much only however we would say: Unless the assistance which this Board needs is furnished to it, many worthy and diligent candidates for the gospel ministry must suffer in body and mind; some will be entirely discouraged; the already small number of those who offer themselves for the great work of the world's harvest will be diminished; our own important branch of the Church of Christ will grievously

suffer; our gracious King will be displeased, and the influences of His Spirit will be withheld from our sanctuaries; and those families will be scourged by His judgments who forget the tenderness of God's special provision for the Levite, that he shall "*come, and eat, and be satisfied; that the Lord thy God may bless thee in all the work of thine hand which thou doest.*"

Respectfully yours,

HERRICK JOHNSON, *Pres.*

WILLIAM SPEER, *Cor. Sec.*

MEMORIAL CONTRIBUTIONS TO THE BOARD OF EDUCATION.

Several special contributions have been made to the treasury of the Board of Education, with the request that they be credited among the gifts to the MEMORIAL FUND. The trustees of that Fund have announced that they will keep a list of similar contributions, and present them to the next General Assembly for its sanction of their acceptance. We may trust that the friends of Education will bear this in mind; and that, if there be no particular institution, or other object of this class, which has a strong claim upon them, they would cast a *special offering of thanksgiving to God* for his mercies to us as a Church into the treasury of a Board whose end it is to multiply tongues to publish His grace and speak His praise in all the earth.

PHYSICIANS OF THE SOUL.

The body is but the carriage in which the soul rides about, the machinery which the soul uses to do its work. Is it right that the welfare, the necessities, the maladies of the body should receive so much more attention than those of the soul?

There are in the country at this time about ninety medical schools of all kinds; they have an attendance of seven thousand students. These young men reap the benefits of the labors of nearly six hundred professors, and of a large number of private instructors. Many of the schools are supplied with costly museums, laboratories, dispensaries, and other apparatus of the teacher's work. It costs a young man, besides his preparatory collegiate education, for tickets and fees alone from one hundred and fifty to two hundred and twenty-five dollars a year. Boarding, books, instruments, &c., make up a large amount. The expenses of three years preparation are probably at least two thousand dollars. Yet there are sent forth annually more than *two thousand* medical graduates, to alleviate our corporeal afflictions. The cities of Philadelphia and New York alone witness each year the congregation of more than two thousand three hundred students, and give diplomas to more than a third of that number, who are distributed over the land, in the army and navy, and into foreign lands. What a benefit is this grand work of tuition to mankind. What an army of benefactors, second only to the ministry of the gospel in their usefulness, is thus sent forth every year. How all departments of human suffering feel the blest influence, and all the world is made better and happier!

Cannot we rival somewhat this beneficence and energy in our efforts to provide for the spiritual maladies of mankind? What is the Presbyterian Church, which takes the lead in the thorough education of her ministry, doing? Leaving out of view, as we have done before, the collegiate preparation, she has seven theological seminaries, reporting some thirty-three professors, and about four hundred and twenty-five students; and two where German students, and four where colored men, obtain a partial course. There are sent forth about one hundred and forty ministers annually. The property of these seminaries may amount to near two millions of dollars, and their libraries collectively to a hundred thousand volumes. But there are three serious questions which merit the consideration of the Church

and its members. 1. Are not our ideas far too limited as to the number of men who should be educated for the ministry? To settle this we must weigh the immense spiritual wants of our own and other lands, the capacity of the providence of God, and the extent of the resources of the Church when fully awake to her duty. 2. Is not the present training of those who are candidates for the ministry wanting in variety and in practical character? The last General Assembly adopted a resolution calling upon the theological seminaries to remedy this lack, by the establishment of chairs of Evangelistic Theology. 3. Does not the Church owe more liberal support to the candidates for the ministry through the Board of Education? The last is the point which most immediately concerns us in the preparation of this article. It is one thing to which many fellow-Christians can make some reply at once, by helping the Board to fulfil the pledges already made to those young men under its care. And yet it is a question which has still broader claims upon us.

The medical profession suggests many lessons to the theological. Have we the wisdom to consider them, and the determination to profit by them?

RECEIPTS AT PHILADELPHIA IN JANUARY, 1871.

<i>Pby of Albany</i> —Schenectady ch 190; Ballston Spa ch 11 05; Jewett ch 12; Albany 3d ch 30; Ballston Centre ch 11 20	\$254 25	<i>Pby of Rock River</i> —Woodhull ch	10 00
<i>Pby of Allegheny</i> —Centreville ch	21 00	<i>Pby of St Clairsville</i> —Concord ch	24 33
<i>Pby of Alton</i> —Salem German ch, Alton, Ill 5 00		<i>Pby of St Louis</i> —Webster Grove ch	15 00
<i>Pby of Austin</i> —Austin ch	20 00	<i>Pby of St Paul</i> —Taylor's Falls ch	8 10
<i>Pby of Bloomington</i> —Oquawka ch 5; Keithsburg ch 3; 1st ch Urbana 11 05	19 05	<i>Pby of Schuyler</i> —Augusta ch	5 00
<i>Pby of Buffalo</i> —Mount Morris ch 19 33; Buffalo ch 25	44 33	<i>Pby of Springfield</i> —Maroa ch 5 50; Jacksonville, 2d Portuguese ch 7 60	13 10
<i>Pby of Cayuga</i> —Dryden ch	13 35	<i>Pby of Steubenville</i> —Bethel ch 10 38; Richmond ch 6 25	16 63
<i>Pby of Cedar Rapids</i> —Walcott ch	7 00	<i>Pby of Troy</i> —Troy, Second St ch	161 34
<i>Pby of Chester</i> —Phoenixville ch 14; Waynesburg ch 20 07	34 07	<i>Pby of Washington</i> —Lower Ten Mile ch	3 50
<i>Pby of Chicago</i> —Jefferson Park ch 45 31; North ch Sab-sch 24	69 31	<i>Pby of Washington City</i> —North ch, Washington	10 00
<i>Pby of Cincinnati</i> —Cummingsville ch 7; Montgomery ch 10 45	17 45	<i>Pby of Watertown</i> —Carthage ch	10 50
<i>Pby of Cleveland</i> —Western Reserve College ch	50 00	<i>Pby of West Jersey</i> —May's Landing ch	3 00
<i>Pby of Dayton</i> —First ch Dayton	50 00	<i>Pby of Westminster</i> —Union ch	10 00
<i>Pby of Dulque</i> —Janeville ch	12 00	<i>Pby of Winona</i> —Winona German ch	2 00
<i>Pby of Elizabeth</i> —Second ch Rahway	50 00		
<i>Pby of Holston</i> —Baker's Creek ch	4 25		
<i>Pby of Hudson</i> —First ch Hudson 25; Unionville ch 10	35 00		
<i>Pby of Iowa</i> —Eddyville ch	1 75		
<i>Pby of Indianapolis</i> —Richmond ch	13 00		
<i>Pby of Lackawanna</i> —Mauch Chunk ch 53 69; Hazleton ch 28 81	82 50		
<i>Pby of Logansport</i> —La Fayette ch (of which 7 30 from Sab-sch)	17 34		
<i>Pby of Long Island</i> —Southampton ch (from Female Ed Socy)	25 00		
<i>Pby of Mahoning</i> —Rehoboth ch 9 35; Poland ch 6	15 35		
<i>Pby of Milwaukee</i> —Holland ch 10; Granville ch 3	13 00		
<i>Pby of Morris and Orange</i> —Hanover 2d ch 40; Hanover 1st ch (add'l) 1	41 00		
<i>Pby of Nassau</i> —Newton ch	48 00		
<i>Pby of Newark</i> —Morristown 1st ch (quarterly collection) 52 23; Newark 1st ch 115 18; Patterson 2d ch 28 10; Coldwater ch 36 45; Roseville ch, Newark 128 69	360 65		
<i>Pby of New Brunswick</i> —First ch Princeton	46 55		
<i>Pby of New Castle</i> —Georgetown ch, Del	2 00		
<i>Pby of New York</i> —Thirteenth St ch 95; Madison Square ch (add'l) 366 87; Fourteenth St ch 137 36; Rutgers St ch 517 36	1,116 59		
<i>Pby of North River</i> —Wassaic ch	2 00		
<i>Pby of Newton</i> —Stillwater ch 21 74; Belvidere ch 45	60 74		
<i>Pby of Northumberland</i> —Jersey Shore ch 82 35; Hazleton ch 5 42	87 77		
<i>Pby of Palestine</i> —Prairie City ch	5 00		
<i>Pby of Philadelphia</i> —Tenth ch 225, of which 49 from Benjamin Gerhard; Clinton St ch, add'l 10	235 00		
<i>Pby of Philadelphia North</i> —Chestnut Hill ch 125; Providence ch, from S P S, M H S, and A J S 2 50 each = 7 50	132 50		
<i>Pby of Rochester</i> —First ch Phelps	14 00		
			\$3,326 35
		ON ACCOUNT OF MEMORIAL FUND.	
		<i>Pby of Elizabeth</i> —Westminster ch, Elizabeth, from D H Pierson, Esq	500 00
		A P Cummings, Esq, Vienna, Austria	100 00
			\$600 00
		REFUNDED.	
		S M	\$170 71
		LEGACIES.	
		Estate of Mr John Wilson, Sr, of West Kishacoquillas, Pa	\$100 00
		MISCELLANEOUS.	
		Mrs M L N, Bloomsburg, Pa 10; "Friends in Illinois" 50; R C E, McVeytown 5; "S" 2; Mrs B 1; J R Groves 2; A Friend 1 50; D H R 5; R F 20; S Poplars 50 cts; Interest on "Means Fund," in part 408; Interest on Jacobs' Fund, in part 12; A G Clarke, Esq, Marquette Lake, special 65; H M Lane, Jersey City 5; "A Friend, Wellsville, Ohio 10; Rev John Newton and Family, Pensacola, Fla 1; Rev A Cooper, Pompey, N Y 10; Patterson Estate 18 25; J L Glenn, Plainfield, Ohio 3; Miss M B Patterson, Green Tree, Pa 1	630 25
		Total amount acknowledged,	\$4,827 31
		WILLIAM MAIN, Treasurer.	
		CORRECTION.—The donation of \$150, credited to E. W. Edwards, Oakland, Cal., should have been to J. W. Edwards, Esq., Marquette, Mich.	
		BOARD OF EDUCATION.	
		ROOMS: No. 907 ARCH ST., PHILADELPHIA.	
		Corresponding Secretary—REV. WM. SPEER, D.D.	
		Treasurer—WM. MAIN, Esq.	

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

TRANSFER OF MISSIONARIES.—The Rev. Messrs. Joseph L. Whiting and Daniel C. McCoy, and their wives, of Peking, China, heretofore connected with the American Board, have been taken under the care of the Presbyterian Board, in pursuance of the general arrangements, which are well known to our readers. These brethren have been thus transferred at their own request, and with the cordial approval of all parties in the case.

NOTICES OF MISSIONARIES.—Mr. Brodhead and his company have reached their stations in India. Mr. Lucas is stationed at Allahabad; Mr. Seeley, at Futtelgurh; Mr. Holcomb and Mr. F. Newton, at Lodiana; Mr. Seiler, at Kolapore; Miss Dickey, at Mynpoorie; Miss Craig, at Lodiana.—Miss Loring arrived at Beirut on the 19th of December, after a favorable voyage.—Dr. McCartee and his wife have arrived at Ningpo, their station for so many years. Mr. and Mrs. Fitch are to be stationed at Shanghai. Mr. and Mrs. Crossette have gone to the North, and they will be stationed at Chefoo or Tungchow.—Rev. J. F. Da Game and his family arrived at Rio de Janeiro, December 2d. He will remain there for a time. Being one of the Madeira Portuguese from Springfield, Ill., he is able at once to begin missionary work in Brazil, where the language is Portuguese.—Charles W. Vrooman, M.D., a member of the Lafayette Avenue church, Brooklyn, N. Y., has been appointed as a missionary physician to the Laos, and has started on his journey to Chieng-mai, expecting to take the steamer of March 1st at San Francisco. We hope that many prayers will be offered for him.

INDIAN MISSIONS.—Mr. Mills reports his visit to Odanah, of the Lake Superior Chippewa Mission, formerly "Ojibwa," in Northwest Wisconsin. He met a warm and touching welcome from the few church members, and a good welcome also from the chiefs. The buildings need considerable repairs, and must be refurnished. The Indian Agent, Major Clark, takes a deep interest in the reopening of the school. Mr. Mills' letter was received too late to be referred to in the *Record*, except in this brief notice.—Mr. Menaul will probably take up his station among the Zuni Pueblos, an interesting tribe of Indians, about fifteen hundred in number, living in a village or settlement not far distant from the Navajoes. Nothing has yet been done for the Zunis, either in educational or missionary matters. They were much pleased to learn from Mr. Roberts, of the Navajoe Mission, some months ago, that they might look for a teacher, and they gave Mr. Menaul a friendly reception. We hope soon to give further particulars of these and other Pueblo Indians, who seem to be now accessible to our missionary efforts. The post-office address of both Mr. Menaul and Mr. Roberts is Fort Wingate, New Mexico.—The Rev. George McKinley, of the Presbytery of Bloomington, has accepted a limited appointment from the Board to one of the bands of Apache Indians, New Mexico. He will visit these Indians, and it is hoped that the way may be found ready for a permanent and successful mission amongst them. He will receive the cordial cooperation of Mr. Piper, the new Indian Agent, who is a respected elder of one of our churches in Illinois.

FROM CHIENG-MAI, among the Laos, we still receive favorable accounts as to the attendance and apparent interest at religious services. The authorities do not hinder the work of the missionaries. Mr. McGilvary was expecting soon to build a dwelling-house.

“ADDED TO THE CHURCH.”—The Seneca Mission Report mentions the admission of five new communicants to the church last year. The letters from Canton, China, speak of five persons received on profession of their faith in December. Two of these were daughters of Dr. Happer, one was an aged Chinese woman, and two were young men of good talents, who are members of the training class. It is with much regret that we find no report of additions to other churches in the correspondence of the last month. We regret to add that in the Seneca Mission it was necessary to exclude some of the members of the church—see Report in another column.

PERSIAN MISSION, formerly called the Nestorian.—Mr. Coan writes of the work of this mission, and its need of more men. His letter was not received in time for our columns this month. Particular information will be found in the *Foreign Missionary* from the pen of Mr. Shedd, one of the missionaries now in this country. Certainly this mission has been honored as the means of doing a great work for the cause of Christ; and it must not be allowed to suffer for the want of more laborers. We regret very much to learn the death of Mr. Coan's son, a young man of fine promise, who lately came to this country to pursue his education, with the ministry in view. His death was marked by the peace and hope which the Saviour only can give. This great bereavement is yet unknown to his parents. The sincerest sympathy will be felt for them, and many prayers offered in their behalf.

RECEIPTS, MAY 1ST TO FEBRUARY 1ST.—From churches, \$112,553; from legacies, \$8,537; from miscellaneous donors, \$10,477; in all, \$131,549. Receipts in the same months last year, \$142,553, of which from churches, \$105,398.

LETTERS RECEIVED TO FEBRUARY 13TH.—From Cattaraugus, February 4th; Alleghany, January 31st; Odanah, Lake Superior Chippewa, February 4th; Navajo, January 11th; Zuni, January 10th; Peking, November 23d; Tungchow, November 23th; Shanghai, December 12th; Hangchow, November 30th; Ningpo, December 10th; Canton, December 9th; Bangkok, November 25th; Chieng-mai, October 7th; Mynpurie, December 21st; Futtehghurh, December 12th; Roorkee, December 9th; Saharunpur, December 20th; Dehra, December 20th; Oroomiah, November 16th; Beirut, December 19th; Abeih, December 21st; Sidon, December 21st; Benita, December 1st; Rio de Janeiro, December 24th; Sao Paulo, December 20th.

IT IS NOW EVIDENT

That an earnest effort will have to be made in March and April, to save the Board from ending the year heavily in debt on the first of May. We believe that the gifts of churches and individual donors thus far received have been generally very liberal, especially in view of the financial pressure that is so widely felt in business matters. We trust that neither this pressure, nor any other cause, will hinder our churches and friends, whose gifts have not yet been sent in, from considering how great is the call for help from those who are perishing for lack of vision, and how pressing are the claims for enlargement of nearly all the missions of the Board. The work of these missions has been steadily growing in almost every case, and it is a work full of promise.

We would respectfully suggest that in congregations which *cannot*, for any reason, now make the usual public collection for this cause, private or personal applications might be made to its friends by the kind attention of members of the church session, or other persons interested in the subject.

LEARNING THE NATIVE LANGUAGE INDISPENSABLE TO MISSIONARIES.

We take some forcible remarks on this subject from a letter of a gentleman of large missionary experience and attainments. His letter was not written for publication, and therefore we withhold his name, but with some regret, as it would add much to the weight of the opinions here expressed. Certainly, all missionaries, women as well as men, should learn the language of the people amongst whom they live and labor. Their highest usefulness requires this knowledge; so does their comfort in their intercourse with the natives; and so also does their sympathy with them in the manifold circumstances of life. Without such knowledge no one should long remain on missionary ground. Whether Missionary Boards do or do not enter into formal agreement with the missionaries as to their making this acquirement within a reasonable time, the obligation to learn the language is sacred; so much so, that express stipulations ought not to be needed in the case. It belongs to the common law of the subject. Our correspondent says:

I am clearly of opinion, that [in no case] should the trial be too prolonged. If in two or three years at the most, a new missionary has not acquired a pretty free use of the language for speaking purposes, as well as the reading of plain books, I should conclude that he has mistaken his vocation. Without this degree of acquirement, it is impossible for him to command the attention and reach the mind of the people.

In the — Society new missionaries are subjected to an examination and their progress reported,—an arrangement which we, I think, might well adopt with advantage. . . . Let it be understood that they are taken on trial, and that some committee [of older missionaries], whom you may designate, will examine them and report to you after the lapse of a year.

The — Society have but few men in —, but ‘there is not one feeble amongst them.’ Not only have they stood conspicuous for literary activity, but their churches are always among the most prosperous at their respective stations. [Our correspondent here enumerates the names of several respected missionaries of the Society to which he refers, and gives some notices of their successful work; and then he continues.]

This marked contrast with the greater numbers and inferior efficiency of the agents of other societies is no doubt owing in the first place to a careful selection of the men who are sent into the field, and then to the fact that a high standard of attainments is required of them. No young man should be sent to this country, who has not the requisite talents to make him either a city preacher or a college professor if he should remain at home. It is not numbers but ability that we want, backed up of course by piety—without which the candidate might be sent of men but not of God. Mr. —, of the — Board, and I have talked much of this subject, and he has urged me to write my views more fully for the benefit of other Societies than my own. This I may do at another time, but just as the mail is closing I jot down these hasty lines *apropos* to the subject of the letter.

We commend these views, which are evidently well matured, even if hastily written, to the consideration especially of all our friends who are called on to recommend candidates for appointment as missionaries. The Board must necessarily depend very much in these cases on the recommendations of pastors, professors, and other Christian friends. We should understand our respected correspondent not as implying that ministers in other stations in the Church may not be quite equal to men of the classes specified, or even superior to many of them; but merely as indicating a general grade of ability and scholarship. We suppose the true aim of the Church should be to appoint as missionaries those only who appear to be called to this work, so far as this can be learned from the Providence, Word, and Spirit of God; in other words, to choose those whom God has chosen for it. And in some cases, it must be borne in mind that men of humble promise reach the highest degrees of usefulness, like the celebrated Dr. Milne in China. All missionary fields, moreover, do not require the same grades of ability, scholar-

ship, &c ; and in some, there are different departments of labor, not requiring equal gifts, though all needing the gift of a native tongue ; and surely all do need the deepest and the highest attainments of piety.

SENECA INDIAN MISSION.

REPORT FOR THE YEAR 1870.

We insert this report with much pleasure. It is brief and clear, and it furnishes evidence that the blessing of God rests upon the labors of his servants in this mission.

As this is one of the missions lately transferred to the Board, it may be well to state here, that its work is conducted on two Reservations in the western part of the State of New York. One, known as the Cattaraugus Reservation, lies between Buffalo and Dunkirk, N.Y., about thirty miles from Buffalo, the Indian land fronting on Lake Erie for a short distance. On this reserved tract of land about sixteen hundred Indians live. The other, known as the Alleghany Reservation, is about thirty miles distant from the Cattaraugus Reservation, lying on the Alleghany river, and containing over one thousand Indians. As the result of missionary labors, these Indians are considerably advanced in civilization. These labors were commenced in 1811, by the New York Missionary Society among Indians then living a few miles from Buffalo, but since removed to the Cattaraugus Reservation, where the United Foreign Missionary Society began the work in 1822. This Society, it will be remembered, was supported by the Presbyterian, Dutch Reformed, and Associate Reformed Presbyterian Churches. In 1826, the mission was transferred to the American Board ; and in 1870, to the Presbyterian Board, as above stated. It has done a good and a great work for the Indians. How soon its work can be placed on the basis of our ordinary home plans for the support of the gospel is a question of much interest, and one to which the missionary brethren have given much attention. The sooner this can be safely done, the better. So, all feel ; but perhaps a change in the tenure of

land, from "commons" to "severalty," must precede or accompany the best working of the means employed for the support of the gospel by the Indians themselves. In the meantime, however, the missionaries are giving instruction to the people concerning this duty. These missionaries are the Rev. Messrs. Asher Wright and George Ford, on the Cattaraugus Reservation, and the Rev. William Hall, on the Alleghany Reservation, and their wives. Mr. and Mrs. Ford were formerly missionaries in South India. They are all persons of mature experience, "Father" Wright having been longer on missionary ground, we suppose, than any other missionary of the Board. It is needless to add that they are all worthy of the confidence and sympathy of our churches. Our missionary periodicals, we hope, will furnish from time to time particular accounts of this interesting mission.

This mission comprises three ordained missionaries and their wives, and three native helpers, who are laboring on the Cattaraugus and Alleghany Reservations in Western New York. Mr. Wright, who is now passing the fortieth year of his service among the Indians, is still stationed at Upper Cattaraugus, and has, during the year, spent much time in attendance upon the medical wants of the people in order better to influence their hearts by the truth. He has been engaged in the revision of the Seneca hymn book, a work containing two hundred and sixty-three hymns, which is now in the hands of the printer, and will soon be ready for use. The Orphan Asylum, which owes its existence chiefly to the efforts of Mr. and Mrs. Wright, has demanded a portion of his time, and is at present in a prosperous condition, having in charge from eighty to ninety children. Several visits have been made by this brother to other reservations, where his counsel and aid were needed. The temperance cause has received a new impulse by the formation of a lodge of Good Templars, while the "Sons of

Temperance" are still doing a good work. Several drunkards through these agencies have been reclaimed.

Mr. Ford has ministered to the church at Lower Cattaraugus. Besides the usual Sabbath services, weekly neighborhood meetings in private houses and school houses have been continued, and have afforded signs of encouragement.

The church, which had been Congregational, has changed its form of government and become Presbyterian. Church discipline, which had for a time been neglected, or hindered the cause of Christ, has been revived and enforced. Four persons have been excommunicated for immorality, and though some of their friends have made strenuous opposition, yet we cannot doubt that the action will be beneficial both to the church and the community. Five have been received to the church on profession of their faith in Christ. Of the six members who died, some gave very satisfactory and pleasing evidence of a fitness through Divine grace for immortality. Aside from the Sabbath-school at the church, four others have been in operation, some during a part, and others during the whole of the year, through the efforts of Mrs. Wright, the native helper, and two Christian teachers. Though the year has witnessed no special manifestation of religious feeling in this community, yet the power of the gospel has showed its effects in the confirmation of the faith and love of some believers, and in preparing the soil of hearts for future harvests.

Mr. Hall has devoted his time to

scattering the good seed of the word over the long and narrow field, forty miles long and one mile wide, committed to his care. His stated preaching services has been divided between three stations, (Jimersontown, Oldtown, and Cornplanters,) the congregations averaging at two of these about forty persons, and at the other about thirty.

The Sabbath-school has been kept in a flourishing condition at Oldtown. On the Sabbath, while Mr. Hall preaches at one station, two native helpers hold religious meetings at the other two. These two helpers have been employed by the American Home Missionary Society; but their pay will now be withdrawn, since the mission has been transferred to the Presbyterian Board. Prayer-meetings during the week have been well sustained.

The State sustains on these two reservations, besides that at the Orphan Asylum, sixteen common schools, in which the children are taught the rudiments of an English education, and both white and Indian teachers are employed to give instruction.

The pecuniary ability of the church members belonging to these churches is small. The brethren of the Cattaraugus church contributed the past year fifty or sixty dollars for fuel and lights for their meeting-house and for the pay of their sexton, and procured for the safety of the house lightning rods at about an equal expense. The sewing society also collected a few dollars, which went towards the payment of the salary of Mr. Ford.

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN JANUARY, 1871.

SYNOD OF ALBANY.—*Pby of Albany*—Charlton ch 21, Sab-sch 7 = 28; Ballston Spa ch 20 94, Sab-sch 10 54 = 31 48; Nassau ch Sab-sch 3; Ballston Centre ch 26 60; Mariaville ch 25, Sab-sch 15 = 40; 3d ch Albany 160, Sab-sch 40 = 200; Johnstown ch 171 63; Kingsboro ch 231. *Pby of Champlain*—Essex ch 25 32. *Pby of Columbia*—Jewett ch 21; 1st ch Hudson 100. *Pby of Troy*—First ch Cohoes 9 50; 1st ch Troy 308; Woodside ch 25, Sab-sch 26 = 51; Second St ch, Troy 370 44; Glen's Falls ch, to con Rev A J Fennel *Life Director* 100; North Granville ch 10 \$1,725 97

SYNOD OF ATLANTIC.—*Pby of Catawba*—Poplar Tent ch 20; Concord ch 10; Bellefonte ch 6; Bethpage ch 4. *Pby of East Florida*—First Jacksonville ch, Florida 100 140 00

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Cumberland Sab-sch 45; Taneytown ch 105 09; Emmitsburg ch 36 17, Sab-sch 32 61, "Infant Mission," sent for Testaments in Canton 12 23 = 81; Barton ch 21; Lonaconing ch 5; New Windsor ch 6 03; Havre de Grace ch 40; Broadway ch 25; Annapolis Sab-sch Juv Miss'y Soc'y 37 93; Elliott City Sab-sch 25; Patapsee Miss sch 30; Thistle Sab-sch 10 *Pby of New Castle*—Snow Hill Sab-sch 2 80; Port Penn Sab-sch 10 50; Greenville ch 17 80, Sab-sch 15 = 32 80; Lower Brandywine ch 14 70; New Castle ch 190 42, Sab-

sch 103 03 = 293 45; Port Deposit ch 23 78, Sab-sch 30 26 = 54 04 *Pby of Washington City*—First ch Alexandria, Va 49 15 888 49

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Union ch 12; Chillicothe Sab-sch 40. *Pby of Cincinnati*—Pilgrim ch 4; 5th ch Cincinnati 42 32; Lebanon ch 41; Lane Seminary 15 77; Pleasant Run ch 12; 2d ch Cincinnati 18 51; Montgomery ch 13; 7th ch Cincinnati 77 13; Somerset ch Sab-sch 14 68; Goshen ch 11; 3d ch Cincinnati, to con J Thompson *Moss Life Member* 40. *Pby of Dayton*—Bethel ch 8; Monroeville ch 13 45; Riley ch 7, Rev C H Raymond 10 = 17; 1st ch Dayton 100; Diek's Creek ch 23; Oxford ch 41 20; Monroe ch Sab-sch 16. *Pby of Portsmouth*—Ripley Sab-sch, for Gaboon 30; Jackson Sab-sch 22 10; Manchester ch 10 19; Red Oak ch 16 95; Eckmansville ch 12; 1st ch Gallipolis 20 674 30

SYNOD OF CLEVELAND.—*Pby of Cleveland*—First ch La Fayette 14. *Pby of Mahoning*—Canfield ch 22, Sab-sch, for Navajoes 5 = 27. *Pby of St Clairsville*—Rock Hill ch 18 46; Crab Apple ch 49 65; St Clairsville Sab-sch, to sup boy at Mynpurie 40; Bethel Sab-sch 12 50; Cambridge ch 153. *Pby of Steubenville*—Richmond Sab-sch 5 50; 1st ch Sab-sch Steubenville 25 50; Oak Ridge ch 18; New Cumberland ch 11; Canonsburg ch 11; Big Spring ch Sab-sch 3 40 389 01

SYNOD OF COLUMBUS.—*Pby of Athens*—Pomerozy Sab-sch, for Syria 11 60. *Pby of Columbus*—Blendon ch 10; 2d ch Columbus 237 50; 1st ch Columbus 355 24, of which two individuals 125, for 1st 32 55, Sab-sch 100 = 487 79. *Pby of Annona*—York ch 24; Brown ch 7 60; Marysville ch 19; Iberia ch 6. *Pby of Wooster*—Wooster ch 106 40; Keene ch 22; W Salem ch 10, Miss L S Stonerod 10, Sab-sch 1 92 = 21 92; Congress Sab-sch 2 67; Ashland ch 58 90; Savannah ch, to con Jno Chambers *Life Member* 30, Sab-sch 1 50 = 39 50; Hayesville ch 37 67, Sab-sch 10 = 47 67; McKay ch 11 41; Canal Fulton ch 14 70. *Pby of Zanesville*—First ch Newark 13; Ruraldale ch 5 20; Martinsburg ch 10 70; 1st ch Zanesville 30 72 1,188 28

SYNOD OF ERIE.—*Pby of Allegheny*—North ch 31 81; Cross Roads ch 20; Fairmount ch 14; Plains ch 16; Sharpsburg ch 100; Providence ch 20; Leetsdale ch 45 91; Bull Creek Sab-sch 15; Sewickley ch 320. *Pby of Butler*—Portersville ch 9 35; Jefferson Summit ch 8 52; Scrub Grass ch Sab-sch 22; Ebenezer ch 32 60. *Pby of Clarion*—Callensburg ch 11; 1st ch Clarion 50 50; Rehoboth ch 21 45; Licking ch 29; Leatherwood ch 15, Sab-sch 3, for Rev H Corbett = 18; Golehen Sab-sch, for Chefoo sch. China 7; Frostburg Sab-sch, for Chefoo sch 6 48; Greenville Sab-sch, for Chefoo sch 29. *Pby of Erie*—Belle Valley ch 9 16; Oil City ch 71 57; Cherry Tree ch 5; Westminster Sab-sch, Erie, to con W S Wright *Life Member* 30; Lake Road Miss sch 3 25; East Greene ch 6; 1st ch Titusville 85; Pittsfield ch 10; Garland ch 3 15; Greenville ch 57 35; Georgetown ch 24, Sab-sch 10 = 34; Franklin ch 50. *Pby of Kittanning*—Slate Lick ch 27 50, Sab-sch 22 50, Young Ladies Missy Socy 11 = 61; Brady's Bend ch 28 11; Cherry Tree ch 32 66; Freeport ch 59; Apollo ch 46 07. *Pby of Shenango*—Clarksville ch 48 75; Unity ch 213 78 1,681 47

SYNOD OF GENEVA.—*Pby of Cayuga*—Cayuga ch 10 10; Cong'l ch, Cayuga 14 26. *Pby of Chemung*—Hector ch 5 50. *Pby of Geneva*—Penn Yan ch 134 95; United ch, Phelps, to con Rev D D McColl and Mrs Rebecca McColl *Life Members* 76; Newfield ch 6; Seneca Falls ch 62 96; 1st ch Seneca 100; 1st ch Ithaca 348. *Pby of Lyons*—Rose ch 6. *Pby of Steuben*—Naples ch 14; Bath ch 27 50 805 27

SYNOD OF HARRISBURG.—*Pby of Carlisle*—Landisburg ch 15; 1st ch Harrisburg 22 31; Silver Springs ch 32 83; Hogestown ch 5 17; Getysburg ch 29 70, Sab-sch 21 06 = 50 76; 7th St ch Harrisburg 20; Shippensburg ch 60 80; Paxton ch 68 35, Sab-sch 10 = 78 35; Middletown ch 28 35. *Pby of Huntingdon*—Upper Tuscarora ch 52 80, Sab-sch 7 05 = 60 45; Phillipsburg ch 5 69; Bradford ch 2 91; Kylertown ch 3 60; Bedford ch 58, to con Wm McClay Hall. Mrs Anna Cramer, and Mrs Virginia B Tate *Life Members*, Sab-sch 4 = 62; Birmingham ch 450; Huntingdon Sab-sch, Infant class, for sch in Canton 30; Spring Creek ch Sab-sch 33, Infant class 7 25 = 41 25; Pine Grove Mills ch 17 54, Sewing Socy 23 25 = 40 79; Snow Shoe ch 4; Bellefonte ch 50; Milesburg ch 25; Hollidaysburg ch 39 78, Children of Jos Robinson 1 44 = 41 22. *Pby of Northumberland*—Mifflinsburg ch 11 63; Orangeville ch 11 25; Gröve ch 85, Sab-sch 30 = 115; Washington ch 29 54; Mahoning ch 54 18; Jersey Shore ch 90 50; 1st ch Williamsport Sab-sch, for Brazil 15, to ed girl at Dehra 33, Miss Wilson's Bible class to sup girl at Dehra 22 25 = 70 25; Great Island Sab-sch 12 83 1,523 86

SYNOD OF ILLINOIS CENTRAL.—*Pby of Bloomington*—Chatsworth ch 8 58. Samuel Fosdick 5 = 13 53; Chenoa ch 19 32; Clinton ch 50 95; Paxton ch 10; Homer ch 18 80; 1st ch Champaign 75 11, Sab-sch 19 27 = 94 38; Tolono ch 32; Towanda ch 28, Sab-sch 6 = 34; Pontiac ch 86 03; Washington ch 7 75, Sab-sch 4 25 = 12. *Pby of Peoria*—Atlantic ch 4; Lewistown ch 50 95; Delavan ch 34 50, Sab-sch 5 = 39 50; Farmington ch, Margaret Simpson 5; French Grove Sab-sch 6; Henry ch, Mrs Mateer's Infant class 2 75; Ipava ch 25; Princeville Sab-sch 26; Canton ch 9 80; 1st ch Peoria, A S McKinney 10, Sab-sch 50 = 60; Prospect ch 54 50; Oneida ch 9 25. *Pby of*

Schuyler—Good Hope ch 11; Ebenezer ch 17; Macomb ch 41; 1st ch Monmouth 54; Fountain Grove ch 10; Camp Creek ch 24; Pittsfield ch 7. *Pby of Springfield*—Irish Grove ch 14 50; 3d ch Springfield 35 15; 1st ch Springfield 179 24 1,056 65

SYNOD OF ILLINOIS, NORTH.—*Pby of Chicago*—First ch Kankakee 18 40; Jefferson Park ch, Chicago 206 70, Sab-sch 144 28 = 350 98; North ch Sab-sch, Chicago 24. *Pby of Freeport*—Woodstock ch 7 50; 1st ch Winnebago 3 73; 1st ch Rockford 100; 1st ch Warren 20; Foreston Ger ch 10; Cedarville ch 32. *Pby of Ottawa*—Earlville ch 10; Union Grove ch 8; Farm Ridge ch 16 75; Somonauk ch 7 25; 1st ch Aurora 12. *Pby of Rock River*—Edgington ch 15; Pleasant Ridge ch 3 50; Andover ch 7; North Henderson ch 35 681 11

SYNOD OF ILLINOIS, SOUTH.—*Pby of Alton*—New Salem ch 4; Pleasant Ridge ch 6; Chester ch 10 25; 1st ch Alton 56 25; Salem Ger ch 16; Waveland ch 6. *Pby of Cairo*—Golconda ch 10; Richland ch 16; Hermon ch 4; 1st ch Du Quoin, to con Rev Peter S Van Nest *Life Member* 30; Shawneetown ch 29 65; Salem ch 7 10; Flora ch 14; Zion Ger ch, Fosterburg 10. *Pby of Mattoon*—Neoga ch 13 13; Hebron ch 6; West Okau ch 21 259 33

SYNOD OF INDIANA, NORTH.—*Pby of Crawfordsville*—First ch La Fayette 57 86; 1st ch Delphi 22 45, Sab-sch 17 57 = 49 02; Lebanon ch 23 51; Lexington ch 19 20, Sab-sch 11 18 = 30 38; Rushville ch 17, Sab-sch 18 = 35; Eugene ch 6; Rossville ch 5; 1st Crawfordsville ch 12, Sab-sch 11 50 = 23 50; Bethany ch 26. *Pby of Fort Wayne*—First ch Goshen 32 67; Albion ch 5 75, dying bequest of a child 25 cts = 6. *Pby of Logansport*—First ch La Porte 19, Sab-sch 11 = 30; Monticello ch 24 41; 2d ch Logansport 100; 1st ch Plymouth 8. *Pby of Muncie*—Hartford ch 3; Union City ch 10, Rev J W Drake 5 = 15 466 35

SYNOD OF INDIANA, SOUTH.—*Pby of Indianapolis*—Union ch 10 50; Southport ch 10 53; Shiloh ch 6; 2d ch Terre Haute 17; 5th ch Indianapolis 7; Bloomington ch 58 20; Hopewell ch 32. *Pby of New Albany*—Second ch New Albany 259 65; Orleans ch 5; Vernon ch 27, Sab-sch 7, Infant Class 3, Vernon Night-sch 7 = 44; North Vernon ch 8; 5th ch Madison 75 60; Hanover ch 17 50; Jefferson ch 2; Pleasant Township ch 7. *Pby of Vincennes*—Evansville ch 105 45; Mitchell ch 18. *Pby of White Water*—First ch Richmond 27; Knightstown ch 7; Dunlapville ch 11 729 43

SYNOD OF IOWA, NORTH.—*Pby of Cedar Rapids*—Shiloh ch 5 10; 1st ch Wyoming 15 88; Anamora ch 2; Marion ch 53 21, Sab-sch 21 25 = 74 46; Central ch, Shellsburg 7 30; 2d ch Cedar Rapids 12 73, Sab-sch 17 05, Jos C McClelland's Missy Box 2 52 = 32 30; Fairfax ch 2; 3d ch Vinton 20. *Pby of Dubuque*—Lansing ch 10; Bellevue ch 10; Hopkinton ch 22; Rossville ch 3 50; Lime Springs ch 6; Liberty ch 8; Byron Centre ch 3 50; Epworth ch 4. *Pby of Waterloo*—Clarks-ville ch 12; Toledo ch 7 245 04

SYNOD OF IOWA, SOUTH.—*Pby of Des Moines*—First ch Corydon 5 30; 1st ch Indianola 5; Newbern ch 2; Albia ch 8, Rev J M Batchelder 4 = 12. *Pby of Iowa*—Kossuth ch 45 75, Sab-sch 10 = 55 75; Winfield ch 7 95, Sab-sch 6 = 13 95; Bloomfield ch 9 25; Edlyville ch 9; Ottumwa ch 3 50; Croton ch 5; Batavia ch 18; Central ch, Mayfield 10; New London ch 17; Middletown ch 31 25, Sab-sch 1 75 = 33; Fairfield ch 37 57; Salina ch 4, Sab-sch 3 = 7. *Pby of Iowa City*—Washington ch 40; Mechanicsville ch 8 85; Crawfordsville ch 12 60, R E Bennett 5 = 17 60; Red Oak ch 9 25; Hermon ch, Melpine 2 60; Martinsburg ch 5 30; Le Claire ch James Jack, and wife 5; Liberty ch 2 50; La Fayette ch 4. *Pby of Missouri River*—First ch Nebraska City 51 50; Brownville ch 40 429 47

SYNOD OF KANSAS.—*Pby of Colorado*—Upper St Vrain ch 5; Boulder Valley ch 11 50; 1st ch Denver 28 05. *Pby of Highland*—Highland ch 8 25. *Pby of Neosho*—Carlyle ch 17 60; Geneva ch 10. *Pby of Topeka*—First ch Topeka, Mrs Mary V Hart 10 90 40

SYNOD OF KENTUCKY.—*Pby of Ebenezer*—First ch Lebanon 18; Ashland 1st ch 61 85; Burlington ch. J M Preston 50 129 85

SYNOD OF LONG ISLAND.—*Pby of Brooklyn*—Tomkins Ave ch 13 33; La Fayette Ave ch, Cumberland st Missy's sch, to sup reader in Syria 25; 1st ch Sab-sch Edgewater, S I 10 58; 1st ch Brooklyn, Henry st 1,400 55; Geneva ch 38 10; German ch Sab-sch, Williamsburg, English Dep't 26; South 3d st ch, Williamsburg 47 04; 1st ch, Remsen st 72 11; Throop Ave ch 22 84. *Pby of Long Island*—Southold ch 30; Bridge Hampton ch 48; Islip ch 17; Middletown ch and Sab-sch 42 96; Setauket ch 10; Southampton ch 100. *Pby of Nassau*—Fresh Pond ch 16, Children's Memorial 20 = 36; Astoria ch 24 69 1,964 20

SYNOD OF MICHIGAN.—*Pby of Detroit*—Lyons ch 34, Sab-sch 4 = 33; Trenton ch 24 25. *Pby of Grand Rapids*—Grand Rapids ch 22 59; Mission ch, Grand Traverse 46 82. *Pby of Saginaw*—First ch Saginaw City 50 181 66

SYNOD OF MINNESOTA.—*Pby of Mankato*—First ch South Bend 2 30; Union ch, St Peter 48. *Pby of St Paul*—First ch Wilmar 1 25; 1st ch Harrison 2 30; 1st ch Redwing 20 90. *Pby of Winona*—First ch Rochester 9 35; Albert Lea ch 8; Lake City ch 17 89, Sab-sch 29 70 = 38 50; Winona ch 10, Sab-sch 10 = 20 150 60

SYNOD OF MISSOURI.—*Pby of Osage*—Bethel ch 30; Warrensburg ch 15 60, Sab-sch, Anna Wacker, dec'd 1 = 16 60. *Pby of Palmyra*—Brookfield ch 5. *Pby of Platte*—Rosendale ch 8. *Pby of St Louis*—Second ch St Louis 200, High St ch 30 289 60

SYNOD OF NEW JERSEY.—*Pby of Elizabeth*—Westminster ch 54. Memorial for Gaboon 25 = 569; 2d ch Elizabeth 149 13; 2d ch Plainfield 137; Central ch, Summit 10; 1st ch Railway 10 32, Sab-sch, Laura Woodruff 3 = 13 32; 2d ch Railway 200; Springfield ch 74 57; 1st ch Woodbridge 50. *Pby of Jersey City*—Englewood ch 128; Teniff ch 85 46. *Pby of Monmouth*—Port Washington ch 8 25, Sab-sch 8 70 = 16 95; 2d ch Cranbury 101 35; Tom's River Sab-sch to sup child at Lodiana 95 05; Shrewsbury ch 72; Manchester ch 20; Jamesburg ch 130; Mt Holly ch 64 39. Sab-sch 20 = 84 39. *Pby of Morris and Orange*—Second ch Mendham 135; Logansville Sab-sch 3 50; Madison ch 222 80; 1st ch Morristown 156 67, Legacy of two children for purchase of Bibles 20 = 176 67; Chester ch 88; Dover ch, to con Mrs. J L Allen, *Life Member* 120. *Pby of Newark*—Third ch Newark 416 35; Wickliffe ch, mo con 15 05; High st ch, Newark 50. *Pby of New Brunswick*—First ch Trenton 201 25; 4th ch Trenton 254 99; 1st ch Lambertsville 310 33, Sab-sch 65 15, to sup Belle Studdiford, Dehra 50 = 425 48; Holland ch 11; Kingston ch 83 49; 3d ch Trenton 133 60, for California 35 = 168 60; Milford ch 23 84, Sab-sch 17 66 = 41 50; Stockton ch 18 43, Sab-sch 3 79 = 22 22; 2d ch Trenton 31. *Pby of Newton*—Marksboro ch 18 25; North Hardston ch 30; 2d ch Belvidere 100; Danville ch 25 56, Sab-sch 16 86, Miss Vanness' class 50 etc = 42 92; Stillwater ch 20; Swartswood ch 5 33; Deckertown ch 25. *Pby of West Jersey*—West ch, Bridgeton 77; 1st ch Bridgeton 450; May's Landing Sab-sch 10; 1st ch Camden, "A Family" 30 50; 2d ch Camden 45; Bunker Hill ch 6; Glassboro ch 9, Sab-sch for Peking 20 = 29; Williamstown ch 50; Brainard ch Sab-sch, Batsto, for China 3 5,309 16

SYNOD OF NEW YORK.—*Pby of Boston*—London-derry ch 36 42, Ladies' Association 24 07, Gent's Association 23 25 = 83 74. *Pby of Hudson*—Florida ch 5; 1st ch Hamptonburg 90 15; Stony Point ch 21, Sab-sch 35 = 56; Circleville ch 16 22; Goshen ch 110 73; Mt Hope ch 30, Sab-sch 10 = 40; Port Jervis ch 25, Sab-sch, for sup of sch at Dehra 10 = 35; 1st ch Calhoun, Jefferson and Youngsville 9; Peru ch 7 15; Monroe ch 10; Coecthon ch 7 25, Sab-sch 4 = 11 25. *Pby of New York*—Scotch ch 1,094; Fifth Av and Nineteenth St ch 14,412 69; 1st ch 187 30; Brick ch 95 45; Brick ch chapel 7 81; Fourteenth St ch 20 36; Forty-second St ch 113 20; University Place ch 4,569 01; Phillips ch 53 16; West ch Sab-sch Missy Ass'n, to ed girl in Syria 100; 4th ch Sab-

sch, for China 80. *Pby of North River*—Little Britain ch 14 10; Middle Hope ch 11 62, Sab-sch 5 45 = 17 07; Wappinger's Falls ch 19 13; Rondout ch 300, Sab-sch 100 = 400; Hnghsonville ch 8 75; Smithfield ch 48; New Hamburg ch 23 16; Pine Plains ch 20; Calvary ch, Newburg 36 14; Canterbury ch 16. *Pby of Westchester*—Yorktown ch Sab-sch 24; 1st ch West Farms 13 50; 1st ch Hartford 195; 1st ch Peekskill 33 19; Port Chester ch Sab-sch 10 22,085 17

SYNOD OF PACIFIC.—*Pby of Benicia*—Napa City ch 34. *Pby of Oregon*—Eugene City ch 8 75. *Pby of Sacramento*—Placerville ch 40 50 83 25

SYNOD OF PHILADELPHIA.—*Pby of Chester*—Oxford ch 187 05, Sab-sch 30 33, Union Sab-sch 5 = 222 38; Phoenixville ch 20; Coatesville ch 47; Great Valley ch 23; 1st ch Westchester 25. *Pby of Lackawanna*—First ch Troy 57, Sab-sch, for Rio 20 = 77; Scranton ch, Juv Missy Ass'n, to sup Miss Loring 147, A little girl for Syria 3 = 140; Rushville ch 2; Stevensville ch 3 30; 1st ch Hawley 9; Pleasant Mount ch 47 50; Wyoming ch, A B K 5, Sab-sch 5 = 10; Kingston ch 60, Sab-sch 60 91 = 120 91; Meshoppen ch 5; Meshopany ch 3; Eckley Sab-sch 9; Wilkesbarre ch 175; Montrose ch 10; Wyalusing ch 20; Herrick ch 5; 1st Susquehanna ch 98 08. *Pby of Lehigh*—Shenandoah ch 12 83; Hazleton ch 63 10; Bushkill Sab-sch, to sup sch at Chefoo 18; 1st ch Mauch Chunk 217 84; Upper Mt Bethel ch 15, Sab-sch at Portland 3 55 = 18 55; *31 88 credited last month to Lehigh Valley ch Sab-sch, should be Saington ch and Sab-sch. *Pby of Philadelphia*—Second ch 100 41, A friend 5 = 105 41; 7th ch 280 40, A Lady to ed two children at Benita 65, A member to con Rev Henry C McCook *Life Director* 100 = 445 40; Bethany ch Infant sch, to ed boy at Chefoo 50; 10th ch 139 25; 1st ch 50; Walnut St ch 11 05. *Pby of Philadelphia Central*—Kensington Sab-sch 48 50; West Arch St ch 85 27; Cohocksink ch 134 72; Princeton ch 595; Hestonville ch 10; Spring Garden ch 93 02, Miss E A S 100, Miss A G 101, Miss J H F 100; Miss M A F 50, W K G 10, K K S 5 = 458 02. *Pby of Philadelphia North*—Tioga St ch 68; Newportville Sab-sch 17 50; Providence ch, S P S, M K S, A T S 7 50; Newtown ch 79 64; Holmesburg ch 13 50; 1st ch Norristown 102 80; 2d ch Germantown, to ed child 45; Abington ch 35. *Pby of Westminster*—Stra-burg ch 12 50, Sab-sch 29 49 = 41 99; Bellevue ch 28 47; Union ch 25, Sab-sch 11 60 = 36 60; New Harmony ch 5, Sab-sch 2 50 = 7 50; Pequa ch 89 82, Sab-sch 12 = 101 82; Leacock ch 51 4,171 45

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—New Alexandria ch 145 68, Sab-sch 8 74 = 154 42; New Salem ch 62 93; Parnassus ch 66, Sab-sch 24 25 = 99 25; Black Lick ch 8 75; Harrison City ch Sab-sch 3 75. *Pby of Pittsburgh*—Swissvale ch 35; Shady Side ch, Pittsburgh 211 06; Bellefield ch 55 58; Mrs Corning for ed among Indians 20 = 75 58; Concord Sab-sch 8 39; Forest Grove ch 50; East Liberty ch 29 19, Sab-sch 216 24 = 245 43; Hazlewood ch 29 23; Lebanon ch 22 14; Oakdale ch, two little girls 1 28; 4th ch Pittsburgh 45 31. *Pby of Redstone*—Connellsville ch Sab-sch 8 17; Dunbar Union Sab-sch for Tungehow 12 25; New Providence ch 25. *Pby of Washington*—West Alexander ch 208; Claysville ch 62, Sab-sch 8 = 70; Cross Roads ch 23, Sab-sch, to con Mr Daniel Crane *Life Member* 50 = 73; 1st ch Wheeling, colored Sab-sch 6 26; 1st ch Wheeling 240; 4th ch Wheeling 15 47; New Cumberland Sab-sch, to con Mrs Melisse G Atkins and Thomas Miller *Life Members* 72 95; Cross-Creek ch Sab-sch 18; Mt Prospect ch 85 37, Sab-sch 5 = 90 37. *Pby of West Virginia*—Morgantown ch 11; French Creek ch 17; Buckhannon ch 8; Clarksburg ch 7 1,938 99

SYNOD OF TENNESSEE.—*Pby of Kings-to*—Bethel ch 16, Ladies' Missy Ass'n 16 = 32; Mars Hill Sab-sch 12. *Pby of New Orleans*—Second German ch New Orleans 10. *Pby of Union*—Knoxville ch, Ten-penny a day coll, for Persian Mission, and to con Miss Sallie J Bachman *Life Member* 112 166 00

SYNOD OF TOLEDO.—*Pby of Bellefontaine*—First ch Bucyrus 68 55; West Liberty ch 9 23, Sab-sch

3 41 = 12 64; Kenton ch 18 30. *Pby of Lima*—1st ch Findlay 130; 1st ch Sidney 21, Sab-sch 10 = 31; Ottawa ch 6; Wapakoneta ch 5. *Pby of Maumee*—West Bethesda ch 25; 1st ch Defiance, Mrs Dr. J Colby 10; Union Sab-sch 5; 2d ch Toledo 4 25 315 74

SYNOD OF UTAICH.—*Pby of Binghamton*—First ch Union 20. *Pby of Oswego*—Head of Delaware ch 20 80; Oneonta ch 20. *Pby of St Lawrence*—Waddington ch 13; 1st ch Gouverneur 75 20; 2d ch Oswegatchie 32, Sab-sch 20 = 52; 1st ch Watertown 322; Canton ch 41 55. *Pby of Syracuse*—First ch Oswego 147 65. Infant sch, to sup girls' sch at Sidon 25 = 172 65; Park Central ch, Syracuse, to con Rev E G Thurber and J G K Truair *Life Members* 200, Miss'y Soc'y to ed Chinese girl 60, to sup native teacher in China 120 = 380; Homer Cong'l Sab-sch, to ed boy at Beirut 5; Hannibal ch 10. *Pby of Utica*—Westminster ch, Utica 85 10; Mt Vernon ch 40; 1st ch Augusta 51 53 1,356 86

SYNOD OF WESTERN NEW YORK.—*Pby of Buffalo*—Jamestown ch 125 32, to con Dr E T Foote *Life Director* 100 = 2.5 32. *Pby of Genesee*—Wyoming ch 24 75; Warsaw ch 46; Perry ch 46; Portageville ch 18 50, Sab-sch 22 (1 = 41 10). *Pby of Niagara*—Lewiston ch 17; Somerset ch, to con Rev L B Rogers *Life Member* 31 05; Albion ch 52. *Pby of Rochester*—Lima ch 115 86; Moscow ch 15, Sab-sch 22 = 37; 1st ch Rochester 131 67; Union ch of Tuscarora and Union Corners 8, from Pastor 5 = 13; Nunda ch, to con Frank McNar and Mrs Polly Ashley *Life Members* 75 855 75

SYNOD OF WISCONSIN.—*Pby of Chippewa*—Neshanock ch 12, Sab-sch 5 = 17; 1st ch Hudson 10, Sab-sch 4 = 14. *Pby of Milwaukee*—Holland ch 10 33; 1st ch Ottawa 5, Sab-sch 5 50 = 10 50; Granville Ger ch 3. *Pby of Winnetago*—Weyawega ch 2; De Pere ch 13; Neenah ch 68 36. *Pby of Wisconsin River*—First Ger ch Sab-sch Hazel Green ch 5; Lodi ch 5 90, Sab-sch 2 50 = 8 40 1,511 59

Total receipts from churches, \$52,123 35

LEGACIES.—Request of Martha Parks, dec'd, Peoria, Ill 16 50; Bequest of Mrs Rachel Pollock dec'd, Martinsburg, Ohio 4; Legacy of John Wilson, Sr, dec'd, West Kishacoquillas, Pa 200; Legacy of Hugh McMullen, dec'd, Carroll Co, Ohio, 1e-s exp 824 47; Legacy of Daniel Negley, dec'd 26 80; Bequest of Mrs Roxanna Smith, Pa 14 15; Legacy of Mrs E Lloyd, dec'd, Tiffin, Ohio 163 48; Paterson Estate 18 26 1,267 66

SYNOD OF REF PRESB CHURCH.—Second Ref Presb ch Sab-sch, Phila 50 00

MISCELLANEOUS.—New Year's Offering, Rev H R Wilson, D.D 10; Rev H R Wilson, Jr 5; Jas L, Bessie L, and Mary L Wilson 15; Helphinstone Miss'y Soc'y, Washington, Ind 16 20; Rev John Pitkin and family, Milfordton, Ohio 11; D M H 10; "Friend to Missions" 100; J D L, Phila 50; Rev H W McKee 2; Cath P Coleman 8; Miss Esther Newton 5; Family offering 1; Rev Thos S Childs, D.D 10; Miss'y Box of J M D's son 50 cts; A B Cherry, Knoxville, Iowa 11 26; Hugh T McNair's family Miss'y Box, Memorial for Corisco 20; Wilkesbarre 100; A Friend 6 85; Rev E D Wells, Lawrenceville, Pa 5; Miss M K 5; H M Lane 5; A few Friends for Rawal Pindi 55; A P Cumming, N Y 100; Little Katie Maud's First Offering 5; Emma 50 cts; Reno 50 cts; Miss M A 1; Mrs Mary A Green, Mott Haven 5; A Chapman, M D, Aquina, Ind 10; A Friend, Crawfordsville 20; Dr A M Bruen 500; Lizzie and Willie's Miss'y Box 1; "S," Canonsburg, Pa, for Chinese in Cal 2 50; Ger Burlingame 5; Rev J W Wilson 2; Miss E A 1; Mrs S E S 2; C W 1; S F C 10; E W S, for Chinese in Cal 5; Thank Offering, J K P 100; Little Mary Hows 3 18; F K 110; S M H 100; S F N 10; A D Taylor, Butler, Mo 7; Thank Offering 10; Little Willie Bergen 1; Mrs D Stuart Dodge, for sup of Teachers in Girls' sch at Beirut 500; Friends in Ill 50; Vernon, Conn, Sab-sch, for Beirut 26; Rev G S Boardman, D.D 40; J M B 4; Rev S G Clark, Highland Institute, Memorial for Gaboon 10; J M and E Eddy 50; A

Friend to con Miss Helen Thompson *Life Director* 200; A Presbyterian Family, Trenton, N J 305; Ref ch Sab-sch, Hackensack, for India 21; Lad'es Mite Soc'y Lawrenceville, Pa 36 50; J W Mc. Sommerville, Ohio 5; J L Glenn 5; Mrs J L Parke, Canonsburg, Pa, Memorial Offering 500; Rev J Logan Sample 20; S McLaughlin, Hookstown, Pa 5; John Dildine, New Waterford, Ohio 8 3,244 99

Total Receipts in January, 1871,	\$56,686 00
Total Receipts from May 1st, 1870,	\$131,549 79
Special contributions for the debt—	
Amount previously acknowledged	\$29,510 00
A Friend	500 00
	\$40,010 00

WM. RANKIN, *Treasurer*,
23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, or Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., *Treasurer*—same address.

OVERLAND MAIL.—Letters for the Overland Mail are forwarded from the Mission House by the Steamers nearest the first and fifteenth of each month. *Postage*: from New York to LIBERIA and CORISCO, 22 cents for each ½ oz weight; to SIAM 28 cents for each ½ oz weight; to INDIA via Southampton 22 cents for each ½ oz weight; to CHINA and JAPAN, via San Francisco 10 cents for each ½ oz weight; to U. S. of Colombia, 18 cents for each ½ oz weight. The steamer for BRAZIL leaves on the 23d of each month; postage 10 cents for each ½ oz weight. Postage on newspapers 6 cents each. The postage on letters and newspapers must be prepaid. The letters forwarded from the Mission House to each Mission are put in an outside envelope, and therefore stamps should not be affixed to them. The postage is assessed according to the weight of each letter, and may be paid by sending post-office stamps to the Mission House.

Letters to BRAZIL and NEW GRENADA may be sent direct from any post office, and need not be forwarded to the Mission House. The steamer for Brazil leaves New York on the 22d of each month; postage, 10 cents on each ½ oz weight. Steamers for Aspinwall leave on the 5th and 21st of each month; postage to Bogota, 18 cents.

MANUAL OF MISSIONS: containing Sketches of the Foreign Missions of the Presbyterian Church, Memoirs of Missionaries, General Missionary Statistics, by John C. Lowrie. Published by William Rankin, Jr, 23 Centre Street, New York. Price 1 25. Postage 20 cents.

THE FOREIGN MISSIONARY.—Two editions of this publication are printed. The Pamphlet edition is published monthly, at 50 cents a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to the ministers of our churches.

Of the Newspaper edition, a copy is sent free of charge, except for postage, to the children of each family in every Sabbath-school making regular contributions to the Treasury of the Board.

Address for either edition, "The Foreign Missionary," Mission House, 23 Centre st., New York.

Certificates, of Honorary Membership, on the payment of Thirty Dollars; of Honorary Directors, One Hundred Dollars.

BOARD OF PUBLICATION.

No. 1334 Chestnut Street, Philadelphia.

Letters relating to donations of books and tracts, the appointment of Colporteurs, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, *Editorial Secretary*.

Correspondence of Colporteurs, remittances of money, and donations, to Mr. WINTHROP SARGENT, Superintendent of Colportage and Treasurer.

Orders for Books (except from Colporteurs) and Business Correspondence, to Mr. JOHN A. BLACK. Subscriptions to *The Presbyterian Monthly Record*, and the *Sabbath-School Visitor*, and payments for the same, to Mr. PETER WALKER.

OUR MISSIONARY WORK.

In order that the Church may get a glimpse of the extent of the missionary work performed by the Board of Publication, we will mention that at the January meeting of the Board, the following was reported by its Missionary Committee in regard to grants and colportage appointments, made in the month preceding.

The Committee had made forty-four *grants* of the Board's publications, amounting to \$1,365.01, for use or distribution as follows :

To Spain, 1	To Delaware, 1
To St. Domingo, 2	To Minnesota, 2
To Creek Indians, 1	To California, 1
To Illinois, 5	To District of Columbia, 1
To Ohio, 2	To Iowa, 1
To Pennsylvania, 7	To Indiana, 1
To North Carolina, 2	To South Carolina, 1
To Washington Territory, 1	To Kansas, 1
To New York, 4	To New Jersey, 2
To Missouri, 3	To Nebraska, 1
To Michigan, 2	

Of these forty-four grants, twenty-two were made to pastors, missionaries and others, and were mainly of cheap books and tracts for gratuitous distribution in their several vicinities; fifteen were made to needy and mission Sabbath-schools, and comprised library books, catechisms, hymn-books, &c.; and five were for the use of freedmen in their schools or otherwise.

The committee also reports the appointment of *eleven colporteurs* within the month, whose fields of labor were distributed as follows :

In Ohio, 1	In Pennsylvania, 1
In Wisconsin, 1	In Minnesota, 2
In Tennessee, 2	In Kansas, 1
In Illinois, 2	In Indiana, 1

The Missionary Fund of the Board is running very low, and its friends are earnestly appealed to to send liberal contributions. The whole work of the

Board was never so full of promise for good to the Church and the world. We hope that liberal Presbyterians will not allow this work to be hindered for lack of money.

WESTMINSTER SABBATH-SCHOOL LESSONS.

This series of Lessons for our Sabbath-schools, issued by the Board of Publication, has proved a success. In fact, the demand for them became at first a source of great embarrassment. Owing to the nature of the publication, embracing Scholar-papers and Teacher-papers in separate packages, and arranged for use, some time was needed for their preparation. The orders that flowed in soon carried off all of the first edition, and then accumulated in a pile, awaiting each its turn for being filled and dispatched. Although *five presses* were got at work on them, many good Sunday-school men had an opportunity for the exercise of the grace of patience whilst awaiting the appearance of their papers. In fact, some of the brethren had that grace worn so thin that there was some danger of its giving out! However, all back orders were overtaken, and now the First Six Months of the Westminster Lessons can be promptly furnished to all who need them. It should be understood that in this course the Lessons are not specifically fixed for certain Sabbaths; the series can be taken up at any time.

The "Second Six Months" of the series is now being stereotyped. It continues the course of study announced at the opening of the year. Arrangements have been made to meet the *only serious objection* we have heard to the lessons, by *diminishing the price of the Scholar-papers*. Other improvements will be introduced, so as to make this course of Bible study still more popular with intelligent and earnest Sabbath-school teachers.

MEXICO.

In the January number of our MONTHLY RECORD, we gave place to a short article calling for help to send the truth to Mexico. It gave us much pleasure to receive at an early day the following prompt response from an army officer in Oregon:

"I have just read in the RECORD for January, a paragraph headed 'Mexico,' which confirms impressions derived from other sources, in regard to the religious aspect of that interesting field at the present time.

"Enclosed I send a check to your order, for forty dollars, coin, which I desire shall be used for the purchase of Spanish tracts and other religious works which you shall find most needed, and which shall seem best adapted to spread the knowledge of the truth, and thereby promote the cause of pure Christianity in that interesting, but hitherto priest-ridden land.

"Her immediate proximity to us, seems to impose upon us an interesting responsibility to go in and possess the land."

We would also acknowledge the receipt of twenty-five dollars for the same purpose from the Sabbath-school of the Walnut Street Church, Philadelphia.

In addition to the Spanish tracts and books heretofore published by the

Board, we have just stereotyped and are printing two little works of great value. They are being published in response to very earnest requests from the most intelligent laborers in this urgent field. One of them, *La Verdadera Cuestion*, or "The True Question," brings out the gospel way of salvation as opposed to the Romish scheme, in the form of a discussion; the other, *La Verdadera Libertad*, or "The True Liberty," is an unfolding and commendation of the way of life in an uncontroversial mode. We shall send these, with other Spanish books and tracts, not only to Mexico, but also to other Spanish American lands, and to old Spain, as freely and as fast as the friends of the cause will furnish the means. We assure them that *now* is the time to throw into Mexico the light of life. We have passed by our wounded neighbor. We have suffered her to languish for the lack of what we have and can and should bestow. Let us hasten to repair our error.

FROM NEW MEXICO.

The Rev. J. A. Annin, to whom a package of publications in Spanish and English, from our Board, was given, for use in New Mexico, thus wrote in acknowledgment from Las Vegas:

"I can give you but little idea of the state of things in this place—the degradation, the ignorance, and the terrible immorality. A very large proportion of the non-Mexican population are German Jews, many of them atheistic or infidel, and none of them (almost of course) caring for the success of a Presbyterian minister. A large proportion of the very few American men who are here are living in sin and shame; few have any regard for my work. Two of the business men of the place, however, have offered to put me in possession of a good lot of ground whenever I am ready to say that buildings shall be put upon it.

"Your Spanish publications I would greatly desire in considerable quantities. I have put a number of '*Andres Dunn*,' in circulation and desire more. I am using also the Shorter Catechism and shall use it more and more, I think. I do not wish you to think, however, that I have done nothing with the excellent and invaluable English tracts, &c., which you sent me. I have thought indeed that to circulate them among the people of Las Vegas, considering their great ignorance and degradation, would come clearly under the head of our Saviour's language about *casting pearls, &c.*, yet I have had a number of *good opportunities* of circulating them, and have availed myself of almost every opportunity I have known of. Not unfrequently a large company of soldiers pass through the place. In almost every case where I have known of soldiers being in town, I have gone with a good bundle and given them to the "boys." They have received the tracts willingly and gladly, and in many cases have promised to read them, almost no one refusing to receive them. Sometimes they have received the tracts very *greedily*, running for them as chickens run for corn. I have prayed and do pray that those precious pages may as good seed yield good fruit, but it is quite probable that neither you nor I shall ever know much of the results.

"I need more Spanish publications. I organized a church in March last, with eight members. It now numbers twenty-one, and I think there will be thirty by spring; almost none of them live in Las Vegas, but at distances of fifteen, forty, and eighty miles. There is an element of this population disaffected, I am told, to the Romish church, and ready to adopt something better. Pray for us."

HAND-BOOK FOR FUNERALS.

The Rev. Dr. W. P. Breed, of Philadelphia, has prepared for the use of his brethren in the ministry a "Hand-book for Funerals." It is small enough to be conveniently carried in the pocket, and yet has good, clear, large type. It is divided into four parts.

The first part embraces selections of Scripture passages arranged under various heads. First, come those relating to the divine Sovereignty. Then follow others on the brevity of life, the certainty of death, and the woes of the Great Sufferer. After these come Scriptures adapted to the various ages and conditions of the departed, followed by others on affliction, resignation and consolation, closing with the resurrection and heaven. From these the pastor can select at his discretion.

In the *second* and *third parts* some of these passages are grouped together in services, for use at the house of mourning and at the grave. These may be used entire, or with such additions or omissions as the judgment may dictate or the occasion require.

The *fourth part* includes brief passages from the poets, adapted to various occasions, to be used at will in connection with the Scriptures. Price 50 cents, for which it will be sent by mail to any address.

DISTRIBUTIONS IN THE TERRITORIES.

Through various agencies this Board is endeavoring to scatter its publications all over the land, and especially to place them in the hands of the scattered and needy sheep of our own denominational fold. In the territories of Colorado, Nevada, Utah and Wyoming, that indefatigable laborer for the Master, the Rev. Sheldon Jackson, has been actively instrumental in distributing large supplies. In a letter recently received from him, he writes thus:

"The boxes of tracts were received in good order, I divided them into twenty packages, endeavoring as far as possible to put at least one tract of each kind in a package, and one of these assorted packages has been placed in the hands of every Presbyterian minister in the territories of Wyoming, Utah, and Colorado. Also a package was sent to the Rev. John Brown at Elko, Nevada. The other books sent will be distributed, one to each child of every Presbyterian minister in these territories, as a gift from the Presbyterian Board of Publication. I thought this would be a good way to make our ministers acquainted with the publications of the Board and at the same time to gladden many hearts.

“One of the ministers to whom I gave an assorted package of tracts is reading them himself in order to know whom in his congregation they will fit. His elder also has taken some for the same purpose. The minister said to his elder, ‘Take good sight, and when you get a centre shot, let fly.’

“I have also sent a number of tracts to a few of the military posts in Wyoming, so that now my supply of tracts is exhausted. Please send me a new supply, just as many as you can afford to distribute in these territories. The Sabbath schools at Corinne, Utah, and Elko, Nevada, solicit donations of the ‘*Children’s Praise.*’ Also several little churches desire donations of Hymn Books, and will be very thankful for anything you can send them.”

Since the receipt of this letter a large box has been dispatched to Mr. Jackson. Who can estimate the importance of scattering this good seed throughout those wide regions where new towns and churches are rapidly springing into life? The calls are very many. They are calls from men in whom we have the fullest confidence, our own ministers; and they are for what we know they need for the proper performance of the work of the Church entrusted to them. But, Christian reader, it costs much money to send out these supplies, and the Missionary Fund of the Board is running low. We must receive contributions to carry forward this work, or it must soon stop. Will not *you* send such an amount of help as you can, and send it soon?

HELP FOR THE FREEDMEN.

The Board of Publication has during the past year made a great many grants of its publications to missionaries and teachers laboring among the Freedmen in every part of the South. Indeed, not a single application, approved by the General Assembly’s Freedmen’s Committee, has been refused. The eagerness with which books and tracts are sought for by this large and interesting class of our population, is most remarkable. Having lately acquired the unrestrained privilege of learning to read, the acquirement has all the zest of novelty. The earnest desire of many of them to read the Bible and all that can throw light on its teachings, is one of the most pleasant aspects of their present feelings. While they are always rejoiced to get Sabbath-school library books, in many cases there is a remarkable readiness to learn the Shorter Catechism, of which admirable standard of our Church large numbers have been sent to them. We quote a few lines from a letter received from a female teacher of a Freedman’s school in South Carolina. A grant of Shorter Catechisms, &c., had been sent to her school at her earnest request. “The books were most gratefully received. The faces of my class brightened on Sabbath when I presented to each a Shorter Catechism and told them the reward for committing it would be a nice little Testament. My class numbers about thirty. They take great interest in their Bible lessons and study remarkably well. It is a pleasure to teach them.” While these colored people are thus eager to learn what is in God’s own book, are there not multitudes who will gladly help the Board to send to them the pages of religious truth so much coveted?

FROM ILLINOIS.

It is to be regretted that the world furnishes so large a part of the literature of the Presbyterian church. Our people find the world's literature so cheap and so ceaselessly pressed on them, that the books of our Board are overlooked. The library for our Sabbath-school given us by our Board, comes through you to us as a most valuable help in our pressing need. Our youth will now have access to a stream of pure and exhilarating truth, and will, we trust, through its sanctifying influence, be lifted higher in the true Christian life. Those books contain biography, history, missionary travels and experience, sketches of heathen life and of true Christian life, faithful delineations of the woes of sin and rebellion against God, and of the wrestlings, comforts, joys, and triumphs of the soul in passing from the valley of death to the celestial city. The Lord own and bless them as a means of grace to our whole congregation! May our people everywhere be helped to such libraries as a shield against the *Dime* books that are so rapidly depraving the taste of the youth of our land! We trust you may be able to sow this precious seed broadcast over our churches in the Northwest, and that, in due time, it may yield a great prairie harvest of praise and glory to God. S. H.

DONATIONS RECEIVED FOR THE MISSIONARY FUND OF THE PRESBYTERIAN BOARD OF PUBLICATION, SINCE LAST ACKNOWLEDGMENT.

<i>Pby of Albany</i> —Albany 3d ch	\$30 00	<i>Pby of Ogdenburgh</i> —Heuvelton ch	3 00
Balston Centre ch	9 25	<i>Pby of Onondaga</i> —Pompey ch, Alvin Cooper	5 00
<i>Pby of Bloomington</i> —Urbana ch	5 00	Baldwinsville 1st ch	9 10
<i>Pby of Buffalo</i> —Panama ch	5 00	<i>Pby of Oxford</i> —Hamilton ch	5 00
West Aurora ch	5 00	<i>Pby of Passaic</i> —Morristown 1st ch	26 12
<i>Pby of Catskill</i> —Jewett ch	15 00	<i>Pby of Philadelphia Central</i> —Great Valley ch	
<i>Pby of Cedar Rapids</i> —Clinton ch	16 50		7 50
<i>Pby of Chicago</i> —Jefferson ch	5 00	<i>Pby of Philadelphia 2d</i> —Providence ch, C P S,	
<i>Pby of Cincinnati</i> —Cincinnati 7th ch	41 09	M H S. and A Y S	7 50
Somerset ch	5 20	<i>Pby of Philadelphia 3d</i> —Mantua 1st ch 25 00, Sab-	
<i>Pby of Columbia</i> —Hudson 1st ch	25 00	sch 25	50 00
<i>Pby of Donegal</i> —Slateville ch	20 00	West Chester 1st ch Sab-sch	18 16
<i>Pby of DuBuque</i> —Pleasant Grove ch	3 10	Walnut Street ch Sab-sch, for Mexico	25 00
<i>Pby of Elizabethtown</i> —Rahway 2d ch	45 00	Walnut Street ch	164 00
<i>Pby of Erie</i> —Warren ch	20 00	<i>Pby of Philadelphia 4th</i> —Manayunk ch	35 00
<i>Pby of Fairfield</i> —Sigourney ch	1 50	Kensington 1st ch	33 00
<i>Pby of Franklin</i> —Columbus 2d ch	35 00	<i>Pby of Rock River</i> —Foreston German ch	13 20
<i>Pby of Hudson</i> —Monroe ch	5 00	<i>Pby of Salem</i> —Walnut St ch, Evansville	50 00
Florida 1st ch	17 00	<i>Pby of Schuylcr</i> —Augusta ch	3 00
<i>Pby of Iowa City</i> —Muscatine Ger 1st ch	4 00	Rushville 1st ch	8 75
<i>Pby of Indianapolis</i> —Shiloh ch	2 00	<i>Pby of Sidney</i> —Spring Hills ch	8 90
<i>Pby of Ithaca</i> —Ithaca 1st ch	33 36	Belle Centre ch	3 00
<i>Pby of Iowa</i> —Windfield ch	4 83	<i>Pby of Steubenville</i> —Island Creek ch	16 00
Eddyville ch	1 75	<i>Pby of St Clairsville</i> —Bellair ch	18 77
<i>Pby of Kaskaskia</i> —Salem German ch	5 00	<i>Pby of Troy</i> —Troy Second St ch	88 63
<i>Pby of Logansport</i> —Lafayette 1st ch	18 91	<i>Pby of Washington</i> —Lower Ten Mile ch	3 50
Lafayette Sab-sch	6 80	<i>Pby of West Jersey</i> —Mays' Landing ch	2 00
<i>Pby of Luzerne</i> —Mauch Chunk 1st ch	28 07	Cedarville 1st ch	10 00
<i>Pby of Maumee</i> —Reidsville ch	9 00	<i>Pby of Zanesville</i> —Buffalo ch	22 90
<i>Pby of New Albany</i> —New Albany 2d ch	20 60		
<i>Pby of New York</i> —Brick ch Missionary chapel	9 70	MISCELLANEOUS.	
<i>Pby of Neosho</i> —Fort Scott 1st ch	2 73	Rev L D Potter and family, Glendale	2 85
<i>Pby of Newton</i> —Belvidere 1st ch	40 00	Rev John Newton and family	1 00
<i>Pby of North River</i> —Pleasant Valley ch	11 00	Gen E B Babbitt, for Mexico	44 30
<i>Pby of Niagara</i> —Lewistown ch	5 00	H K Corning, N Y	15 00
		A B Curriess, Ballston, N Y	5 00
			\$1216 66

WINTHROP SARGENT, Treasurer.

BOARD OF CHURCH ERECTION.

Corresponding Secretary, REV. H. R. WILSON, D.D., 30 Vesey Street, New York.
Treasurer, NATHAN LANE, Esq., 69 Wall Street, New York.

A VOICE FROM THE WEST.

A Home Missionary writes thus: "The work of Church Erection and Home Missions must go hand in hand and keep step, as they advance from field to field, over this uncultivated part of our country. When the people are gathered, there should *at once* be provided a place in which they may meet for worship. We work at every disadvantage, when we attempt to establish a church without a sanctuary. In many cases missionary work has been well begun, but after much expense of money and labor the beginning has been left to decline and utter failure, where, if a church building had been provided, all would have been saved and a permanent church established. To drop the seed by the wayside, or cast our bread upon the waters is a good work, not to be overlooked; but let the houseless missionary be absent for a few Sabbaths and no trace of his work is to be found. Let the same people and preacher be gathered into *their own* little church *paid for*, and you have the good work permanent and secure. Very few beginnings under such circumstances will prove failures. Unfortunately for us, the Church Erection work, at the West, is running too far behind the work of missions. Nearly six hundred churches planted by our Home Missionaries, at much expense to that Board, are without a shelter, not only to the great discomfort of their members and discouragement of the ministers, but also the great peril of utter collapse. Hard as it is on the missionary not to receive promptly his scanty allowance from the Board, better that fifty missionaries with their families should have to wait a month or two for the quarterly stipend, than that the Church Extension Treasury should be allowed to run dry. Of the two evils, the missionary himself (if he be struggling to build a church) would choose the former, rather than fail to receive the aid he so much needs for his church building. Upon the success of this undertaking depends his usefulness as a minister, and his character as a Christian; for he has pledged his word to the workmen and also to those who have paid their subscription, in expectation of seeing the building completed free of debt. How anxious he feels while the work is progressing, least the expected aid should fail him. No wonder he writes so many letters to the Secretary of the Board to know if the appropriation will be forthcoming in time.

"The day for dedication has come—the congregation are assembling, the mail arrives, and with it the treasurer's check for the sum appropriated by the Board. What a burden is rolled from the heart of that missionary and his people, as they stand up together before God, to dedicate to his service the work of their hands, this beautiful sanctuary. But let us reverse the case, the building has been completed, the workmen's bills are presented, but the promised and expected aid has not come. With what a heavy heart and shamed face is that minister compelled to tell his creditors he cannot meet his promise nor redeem his pledge, upon the strength of which the work had been performed. Now comes in distrust, perhaps malice prompts to slander, friends stand aloof, while enemies spring up, on every side, who malign the minister and slander the denomination that sent him, because he has failed to pay them their money. Does this picture seem to be overdrawn? I know a Home Missionary who has passed through precisely such experience twice within the last four years. Nor is his a solitary case. Scores of others, very similar, have occurred, and may now be found among our Home Missions. Such cases affect not only the *individual missionary* and the Board with which he is connected, but the entire Presbyterian Church. How

incalculably important then that the treasury of our Board of Church Erection be replenished, that it may be able *promptly* to send the aid it has promised, and upon the faith of which contracts have been formed and the work executed. The character of the missionary is too sacred to be sacrificed thus wantonly, through the parsimony of those whom God has made stewards in his household. Would that *all* our churches understood and felt the magnitude and importance of this great work, with a proper sense of the responsibility involved and *where* that responsibility rests.

"The Church must be stirred up to this work, in *heart, conscience, and purse* as she never yet has been, until 'the mountain of the Lord's House shall be established upon the tops of the mountain and all nations shall then be seen' flowing into it."

DONATIONS TO THE BOARD OF CHURCH ERECTION, JANUARY 1871.

<i>Pby of Alton</i> —Salem Ger ch	\$15 00	<i>Pby of Northumberland</i> —St Mary's, Shiloh ch	39 00
<i>Pby of Albany</i> —Sand Lake ch 6; Saratoga Springs Sab-sch, special 30; Ballston Centre ch 9 25	45 25	<i>Pby of Newton</i> —Belvidere 1st ch	41 00
<i>Pby of Allegheny</i> —Pine Creek ch, special 14 87; Beaver ch, special 23 63; Cross Roads ch, special 14	52 47	<i>Pby of Ontario</i> —Mt Morris ch	46 23
<i>Pby of Buffalo</i> —Lancaster ch 20; Buffalo North ch 50	70 00	<i>Pby of Ohio</i> —Canonsburgh ch 21; Pittsburg ch 47 45	68 45
<i>Pby of Beaver</i> —Neshannoek ch	40 50	<i>Pby of Philadelphia Fourth</i> —Old Pine St ch 68 12	68 12
<i>Pby of Blairsville</i> —Salem ch	12 00	<i>Pby of Philadelphia Central</i> —Coloocksink Sab-sch 59; Mantua 1st ch 25; Mantua Sab sch 50	125 00
<i>Pby of Bellefontaine</i> —Spring Hill ch	7 70	<i>Pby of Philadelphia, North</i> —Providence, S P S 2 50; M H S 2 50; A J S 2 50; Norristown 1st Sab-sch 50	57 50
<i>Pby of Clarion</i> —Mt Tabor ch 5; Mill Creek ch 2; Mt Pleasant ch 3; Oak Grove ch 2	12 00	<i>Pby of Philadelphia, 3d</i> —Philadelphia, Olivet ch	24 05
<i>Pby of Cairo</i> —Zion Ger ch	10 00	<i>Pby of Pataskala</i> —Pataskala ch	16 10
<i>Pby of Carlisle</i> —Chambersburg ch 89 65; Big Spring ch 56 41; Harrisburg ch 149 66 295 72	295 72	<i>Pby of Passaic</i> —Morristown 1st ch	109 40
<i>Pby of Chippewa</i> —Hixton ch 6; Winona Ger ch 1 50	7 50	<i>Pby of Rock River</i> —Woodhull ch	10 00
<i>Pby of Chicago</i> —Chicago 3d ch 220 19; Chicago North ch Sab-sch 24; Joliet 1st ch 6 10 250 29	250 29	<i>Pby of Rochester</i> —Rochester, St Peters Sab-sch 50; Rochester Central ch 150	201 00
<i>Pby of Cedar Rapids</i> —Cedar Rapids ch	29 63	<i>Pby of Redstone</i> —Brownsville ch	20 00
<i>Pby of Chester</i> —Phœnixville ch	7 00	<i>Pby of Richland</i> —Olivesburg ch 11 70; Mt Pleasant ch 4	15 70
<i>Pby of Cleveland</i> —Cleveland 1st ch	271 05	<i>Pby of Saginaw</i> —Saginaw City ch	66 62
<i>Pby of Columbia</i> —Hudson ch	25 00	<i>Pby of St Paul</i> —Long Lake ch 3; Rockford ch 3; Delano ch 1	7 00
<i>Pby of Cedar</i> —Linn Grove ch 10 37; Fairfax ch 2 60	12 97	<i>Pby of St Louis</i> —Salem Ger ch	6 00
<i>Pby of Cayuga</i> —Aurora ch	21 00	<i>Pby of Sangamon</i> —Springfield 1st ch	53 52
<i>Pby of Cincinnati</i> —Cincinnati 2d ch 116 40; Pleasant Ridge ch 10 37; Bantam ch 2 87	129 64	<i>Pby of St Lawrence</i> —Heuvelton ch	3 00
<i>Pby of Dayton</i> —Harmony ch, Memorial 7 50; College Corner ch 7 50; Hamilton ch, balance 4; Dayton 3d ch Sab-sch, Memorial 25	44 00	<i>Pby of Schuylcr</i> —Angusta ch	10 00
<i>Pby of Elizabethtown</i> —Roselle ch, Memorial	500 00	<i>Pby of Shenango</i> —Unity ch	38 50
<i>Pby of Franklin</i> —Columbus 2d ch	100 00	<i>Pby of St Clairsville</i> —Washington ch	33 00
<i>Pby of Freeport</i> —Foreston Ger ch 9 20; Galena Ger ch 2 50	11 50	<i>Pby of Sidney</i> —Belle Centre ch	4 00
<i>Pby of Genesee</i> —Corfu ch	10 00	<i>Pby of Steubenville</i> —Island Creek ch	18 00
<i>Pby of Harrisburg</i> —Harrisburg 1st ch Sab-sch, Memorial, special	500 00	<i>Pby of Troy</i> —Cohoes 1st ch 50; Troy Second Street ch 52 25; Schaghticoke 20	122 25
<i>Pby of Huron</i> —Milan ch 12; Bloomville ch 12	24 00	<i>Pby of Washington City</i> —Washington North ch	4 00
<i>Pby of Huntingdon</i> —East Kishacoquillas ch	53 00	<i>Pby of Winnebago</i> —Portage City ch	4 40
<i>Pby of Illinois</i> —Maroa ch	6 11	<i>Pby of West Jersey</i> —Cedarville ch 15; May's Landing ch 3	18 00
<i>Pby of Iowa</i> —Eddyville ch	2 50	<i>Pby of Wabash</i> —Prairie Bird ch	8 40
<i>Pby of Iowa City</i> —Walcott ch	7 00	<i>Pby of Westminster</i> —Coleraine ch	5 00
<i>Pby of Kittanning</i> —Washington ch 5 15; Apollo ch 22 31; Pine Run ch 9 40; Bethesda ch, Memorial 10	46 86	<i>Pby of West Chester</i> —Stamford ch	116 91
<i>Pby of Lima</i> —Turtle Creek ch	2 00	<i>Pby of Washington</i> —Wheeling 1st ch, special	97 01
<i>Pby of Luzerne</i> —Wyoming ch 5; Mauch Chunk 1st ch 21 87	26 87	<i>Pby of Zanesville</i> —Zanesville 2d ch 12 58; Buffalo ch 31	43 58
<i>Pby of Leavenworth</i> —Leavenworth, Westminster ch	38 55		\$5,136 31
<i>Pby of Logansport</i> —La Fayette ch 12 98; La Fayette Sab-sch 2 10	15 08		
<i>Pby of Milwaukee</i> —Holland ch	6 00		
<i>Pby of Mahoning</i> —Poland ch	10 00		
<i>Pby of New York 4th</i> —Madison Square ch, add'l 440; New York West ch, add'l 25	465 00		
<i>Pby of New York</i> —New York, Allen St ch 250; New York, Thirteenth St ch 147 50	397 50		
<i>Pby of North River</i> —Canterbury ch 9; Wassaic ch 2; Mataewan ch 12 84; Calvary ch 21 05; Freedom Plains ch 20	64 89		
<i>Pby of Niagara</i> —Lewiston ch	5 00		

MISCELLANEOUS.

Interest on Bonds and Mortgages 495 25; Mrs Mary C Newton, Pensacola, Fla, Memorial 5; Rev John Newton 1; Memorial, special 3300; Friends in Illinois 49 90; J M Stiger, Plainfield N J 5; H A Thompson, Indiana, Pa, Memorial, special 50; Mrs E M Thompson, Indiana, Pa, Memorial, special 20; Miss Mattie E Thompson, Indiana, Pa, Memorial, special 5; Rev L D Potter and family, Glendale, Ohio 4 35; Miss M B Patterson, Greentree, Pa 1; Legacy of John Wilson, West Kishacoquillas, Pa 100; Memorial offering of the late Wm Park, Canonsburgh, Pa 500	4,536 50
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Total for January. \$9,672 81
NATHAN LANE, Treasurer.

RELIEF FUND FOR DISABLED MINISTERS,
AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.

REV. GEORGE HALE, D.D., *Secretary.*

REV. CHARLES BROWN, *Treasurer.*

OFFICE, 1334 Chestnut Street, Philadelphia, Pa.

CONTRIBUTIONS IN JANUARY 1871.

DELAWARE.			
Drawyers Pres ch,	\$15 50	Bridge Hampton Pres ch,	15 00
ILLINOIS.		Trumansburg, from Hermon Camp (Memorial Fund)	100 00
Fosterbury. German Zion Pres ch,	\$5 00	West Milton Pres ch,	6 48
"Friends in Illinois,"	100 00	Lewistown Pres ch,	5 00
Jacksonville, Central Pres ch,	28 10	Penn Yan Pres ch,	84 00
Peoria, Fulton Street Pres ch,	11 00	Westfield Pres ch 41 62, from the pastor,	
North Sangamon Pres ch,	10 00	Rev S H Smith, 5,	46 62
Union Grove Pres ch,	6 85	Troy, Second Street Pres ch,	118 17
Chicago. Jef Park Pres ch, add'l,	5 00	Hudson 1st Pres ch,	25 00
Waynesville Pres ch,	8 00	East Aurora Pres ch,	10 00
Augusta Pres ch,	2 50	Heivelton Pres ch,	2 00
Paxton Pres ch,	5 00	Mattituck Pres ch,	10 00
Peoria, "Mrs M R M,"	5 00	North Bergen Pres ch,	6 00
Shiloh Pres ch, 2 25, through Rev Wm C Rankin, 2 75,	5 00	Buffalo, North Pres ch,	50 00
Enfield ch 4 85, Sharon ch 1 25, Carmi ch 4 35, less cost of order 10	10 35	Clinton Pres ch,	65 85
Butler Pres ch,	12 65	Mt Vernon Pres ch,	16 00
INDIANA.		Sing Sing Pres ch,	100 00
Madison 1st Pres ch,	\$45 65	Altoany 3d Pres ch,	30 00
La Fayette 1st Pres ch,	13 46	Ballston Spa Pres ch,	29 51
La Fayette Sab-sch,	2 32	Ballston Centre Pres ch,	17 49
Indiana Pres ch,	7 50	OHIO.	
IOWA.		St Clairsville Pres ch,	\$50 00
Crawfordsville Pres ch,	\$3 00	Frederickstown, Andrew Brown,	2 00
Cedar Rapids 2d Pres ch,	10 60	Turtle Creek Pres ch,	3 00
Morning Sun Pres ch,	7 45	Piqua. Miss Soc'y 2d Pres ch,	15 00
Muscataine, German 1st Pres ch,	2 45	Columbus Grove, "Outsiders and Insiders,"	5 00
Eddyville Pres ch,	1 75	Toledo, Westminster Pres ch,	20 00
Linn Grove Pres ch,	11 06	Iberia Pres ch,	3 50
KENTUCKY.		Washington Pres ch,	40 00
Louisville, Rev J M Sudd,	\$2 00	Dayton 1st Pres ch,	25 00
MARYLAND.		Zanesville, Eliza Wills,	5 00
Baltimore, Green Street Pres ch,	\$19 15	Coshocton Pres ch,	24 00
Ellicott City Pres ch,	19 00	Harmony Pres ch,	7 50
MICHIGAN.		Buffalo Pres ch,	23 85
Saginaw 1st Pres ch,	\$25 00	Island Creek, Knoxville Pres ch,	9 00
MISSOURI.		OREGON.	
St Louis, High Street Pres ch,	\$25 00	Eugene City Pres ch,	\$11 00
MINNESOTA.		PENNSYLVANIA.	
Jackson Pres ch,	\$5 00	Mercersburg Pres ch,	\$30 00
Rockford 1, Delano 1, Long Lake 1,	3 00	Mt Tabor Pres ch,	6 00
South Bend Pres ch,	1 50	Mill Creek Pres ch,	3 00
Hastings Pres ch,	9 00	Mt Pleasant Pres ch,	2 00
NEW JERSEY.		Mrs Howard P Dechert, for "Aged Minister,"	10 00
Pennington, add'l, special 10,	\$12 88	Pittsburgh 2d Pres ch,	90 70
Tenafly Pres ch,	33 91	Interest on Permanent Fund,	686 48
Cedarville 1st Pres ch,	19 75	Philadelphia, "Mrs L B," Central ch,	10 00
May's Landing Pres ch,	2 00	Union Pres ch,	17 00
Westfield Pres ch,	36 89	Bridesburg Pres ch,	25 00
Morristown 1st Pres ch,	115 89	Manayunk 1st Pres ch,	55 00
Elizabeth. Westminster (Memorial Fund)	80 00	York Pres ch,	411 00
Mendham 1st Pres ch,	17 09	Providence Pres ch, S P S, M H S, and A T S	7 50
Belvidere 1st Pres ch,	31 00	West Newton Pres ch,	18 00
Gloucester City 1st Pres ch,	4 25	Lower Path Valley Pres ch,	23 00
Paterson, 2d German Pres ch,	10 00	Burnt Cabins Pres ch,	10 00
Springfield Pres ch,	37 76	Mifflintown Pres ch,	70 70
Rahway, 2d Pres ch,	40 00	Legacy of John Wilson, Sen, of West Kishacoquillas.	200 00
NEW YORK.		Holmesburg Pres ch,	7 90
Palisades Pres ch,	\$12 23	Philadelphia, "from a little Brother and Sister, L and W."	1 00
Sag Harbor, Mrs Teachont,	3 31	East Kishacoquillas Pres ch,	40 00
Greensburg Pres ch,	42 96	Scotch Ridge Sab-sch,	5 00
Wassaic, Rev W J McCord,	2 00	Brownsville Pres ch,	20 00
		Centre Pres ch,	7 00
		Cross Creek Pres ch,	9 00
		Unity Pres ch,	5 00
		Allegheny 1st Pres ch,	102 02

Poland Pres ch,	6 00	Portage City, Rev J B Plumstead,	10 00
Salem Pres ch,	10 00		
Oak Grove Pres ch,	2 00		
Mauch Chunk 1st Pres ch,	77 80		
		Total,	\$3904 83
WISCONSIN.		CHARLES BROWN, <i>Treasurer</i> ,	
West Granville German Pres ch,	53 00	Office, No. 1334 Chestnut Street, Phila.	

CONTRIBUTIONS TO THE PERMANENT FUND FOR DISABLED MINISTERS.

Received by G. H. VAN GELDER, Treasurer of Trustees of the General Assembly, and credited to the MEMORIAL FUND.		A member of the ch of the Covenant, N Y,	50 00
Mrs Sarah Plumer, of Rockville, Ind.	\$5 00	Muir 1st ch, Mich,	8 00
Mrs M Frothingham, of Burlington, N J,	5 00	Martin H Cheadle, of Rockville, Ind,	5 00
"W M,"	5 00	Elza Cheadle, of Rockville, Ind,	5 00
Mrs Mary A Rice, of Salem, Mo.	5 00	Rev Robert Irwin,	5 00
Brick ch, New York City, three bonds \$1000 each,	3000 00	Mrs Robert Irwin,	5 00
J W Raymond, of Clinton, N Y.	5 00	A Disabled Minister and Wife, of Montrose, Pa,	10 00
Miss Annie Craig's Class in Sabbath-school of Cohocksink ch, Philadelphia,	25 00	Mrs S S Neill, of Philadelphia,	10 00
Rev Geo S Boardman, D.D., of Little Falls, N Y.	10 00	James M Preston, of Burlington, Ky,	200 00
John H Sherrard, of Bucyrus, Ohio,	5 00	Wm S Chapman, of Wilmington, Del,	15 00
Mary D Whittier, of Burton, Ohio,	5 00	Bridgeton, N J, 1st Presby ch, Rev C R Gregory, pastor,	500 00
		A P Cummings, Esq, New York City,	100 00
		R J Park, Esq, Raymond Station, Iowa,	5 00
			\$3988 00

The following letter has been received by the treasurer :

"PHILADELPHIA, Jan. 1871.

"*Dear Friend*,—Please accept the small amount (\$1.00) from the fund of a little brother and sister.

"May our dear Lord bless you all, and the good cause.

"Yours in love, S. and W."

May these dear children be amply rewarded with spiritual blessings.

It is gratifying to record the liberal offering of the little girls of Miss Craig's class in the Sabbath-school of the Cohocksink church. They have contributed, and paid in through the Rev. John Peacock, twenty-five dollars, to be credited to the Five Million Memorial.

This token of respect paid by our young friends to the servants of Jesus, recalls that memorable scene of the children crying in the Temple: "Hosanna to the Son of David."

The Relief Fund is not only the best scheme yet devised to lay upon the conscience of the Church the responsibility of providing for those who have faithfully served her, but it is *entirely adequate* to help all who need support in whole or in part. It is adapted to meet every case of the widows and orphans of deceased ministers, and every case of temporary sickness and permanent disability from hard service, age, or disease of ministers. NOT ONE APPLICANT HAS EVER BEEN REFUSED WHERE THERE WAS EVIDENCE OF A TITLE TO AID. In nineteen cases out of twenty *all* that Presbyteries have asked has been granted. At the time of the first meeting of the new committee last July there was some *delay*, but within a few weeks all the appropriations were paid. What has been done in the past our reunited Church has full ability to do in the future.

Let all the Presbyteries stir up their churches and *raise the needed funds*, and then let them carefully search and find every case that requires attention, and lay their applications before the Assembly's Committee. Let Presbyteries do *both parts* of this work systematically, efficiently, thoroughly, and all that the most anxious desire, and the most sanguine hope for, will be accomplished.

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

Rev. A. C. McCLELLAND, *Cor. Secretary*, Box 544, Pittsburgh, Pa.
 Rev. JAS. ALLISON, D.D., *Treasurer*, Lock Box 43, Pittsburgh, Pa.
 WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.
 W. F. MITCHELL, Esq., *Receiving Agent*, 30 Vesey Street, New York.

DONATIONS AT PITTSBURGH FOR COMMITTEE ON FREEDMEN IN JANUARY, 1871.

Worthington ch, Presby of Kittanning	\$22 00	East Buffalo ch, Presby of Washington	4 53
Mt Pleasant ch, Presby of Redstone	35 35	Cool Spring ch, Presby of Erie	6 00
Pleasant Unity ch, Presby of Redstone	8 25	First Genoa ch, Presby of Cayuga	22 00
Cross Roads ch, Presby of Blairsville	19 55	Amsterdam ch, Presby of Albany	23 58
Pluckamin ch, N J	20 00	Hawley ch, Presby of Montrose	9 50
Bridgport, Conn. Presby of Westchester	60 00	Rev J H Trowbridge, Chicago	10 00
Yorktown ch, Presby of Westchester	26 00	Strasburg ch, Presby of Donegal	8 05
Hebron ch, Presby of Logansport	9 00	Rutherford Park ch, Presby of Jersey City	19 17
Rock Hill ch, Presby of St Clairsville	10 35	Oaks Corners ch, Presby of Geneva	5 00
Ninth ch, Troy, N Y	10 60	Union ch, Presby of Indianapolis	7 31
Wyandotte ch, Presby of Bellefontaine	3 00	Southport ch, Presby of Indianapolis	6 50
Marysville ch, Presby of Marion	7 00	Ithaca ch, Presby of Ithaca	42 37
First ch, Augusta, N Y	22 31	Madison ch, Presby of Newark	55 38
Setauket ch, L I	5 50	Madison Sab-sch Mission Soc'y, Presby of New-ark	25 01
Grove ch, Presby of Northumberland	36 00	St Paul ch, (colored) Presby of Atlantic	4 50
Salem ch (colored) Presby of Atlantic	5 50	Hervey Leete, Money Creek, Minn, (Memorial)	2 00
Second ch, Cleveland, Ohio, Presby of Cleveland	92 41	Ebenezer ch, Presby of Schuyler	14 00
Mary H Severance, Cleveland, Ohio	25 00	Sab-sch of Westminster ch, Presby of St Paul	21 67
Highlands ch, Presby of Allegheny	7 79	Buffalo ch, Presby of Northumberland	12 00
Plains ch, Presby of Allegheny	5 00	Chatsworth ch, Ill	8 75
Union ch, Presby of Cairo	4 00	J L Glenn, Plainfield, Ohio	5 00
First ch, Crawfordsville, Presby of Crawfordsville	5 50	Meshoppen ch, Presby of Lackawanna	4 00
Eddyville ch, Iowa	2 00	Woodside ch, Presby of Troy	14 10
Ch of the Head of Delaware, Presby of Otsego	20 65	First ch, Troy, Pa	35 03
Liberty ch, Presby of Marion	5 00	Market Square ch, Phila, Pa	28 00
Mariaville ch, Presby of Albany	6 00	Minerva ch, Presby of Steubenville	3 00
Central ch, Des Moines, Presby of Iowa	25 05	North Fork ch, Presby of Ohio	33 21
Middle Spring ch, Presby of Carlisle	17 75	Mt Holly ch, Presby of Monmouth	18 09
Chs of Norwich and Pleasant Hill, Presby of Zanesville	5 25	Scotch Grove ch, Presby of Cedar Rapids	7 00
Rev N C Helfrich, New Concord, Ohio	4 75	Bethel ch, Presby of Cedar Rapids	4 00
F Gould, Bonegap, Ill, (Biddle Institute)	10 00	Truro ch, Presby of Lima	8 65
Washington ch, Presby of Kittanning	5 15	New Philadelphia ch, Presby of Steubenville	7 00
First ch, Mahoning City, Pa	30 33	Perryville ch, Ohio	14 00
First ch, Greenfield, Presby of Chillicothe	30 00	Clearfork ch, Ohio	3 00
Mt Prospect ch, Presby of Washington	13 95	Legacy of late Jas Byers, Perryville, Ohio	10 00
Bellfield ch, add'l, Presby of Pittsburgh	2 00	Wilkinsburg ch, Presby of Pittsburgh	23 60
Sugar Creek ch, Presby of Crawfordsville	5 40	Second ch, Indianapolis, Ind	50 90
Moscow ch, Presby of Rochester	7 00	Mt Nebo ch, Pa	10 00
Crab Apple ch, Presby of St Clairsville	6 65	Beech Spring ch, Presby of Steubenville	24 60
Bellevue ch, Iowa	3 30	Clinton ch, Presby of Bloomington	21 70
Ch in Chenoa, Ill	8 05	Butler ch, Presby of Butler	14 60
First ch, Monmouth, Ill	22 00	Jefferson ch, Presby of New Albany	3 00
South Park ch, Presby of Newark	77 00	Amsterdam ch, Presby of Steubenville	3 50
First ch, Stamford, Presby of Westchester	110 26	Brownsville ch, Presby of Redstone	25 00
Greenville ch, Presby of Erie	20 55	Hayesville ch, Presby of Richland	7 00
North Bergen ch, N Y	13 69	McKay ch, Presby of Richland	7 50
First ch, Mendon, N Y	20 00	Mrs Eliza Porter, Homeworth, Ohio	5 00
First ch, Freeport, Ill	18 30	Clarksville ch, Pa	30 28
Union ch, Chillicothe, Ohio	4 37	Euclid St ch, Cleveland, Ohio	46 96
Chs of St Thomas and Rock Spring, Presby of Carlisle	7 00	Summit ch, Presby of Iowa City	4 60
Ch of Lower Path Valley, (Memorial)	1 00	First ch, Ipsilanti, Presby of Detroit	53 00
Sewickly ch, Presby of Allegheny	101 31	Seventh ch, Cincinnati, Ohio	52 56
Ashland ch, Ohio	30 12	New Jersey ch, Presby of Dayton	10 35
Perry ch, Presby of Clarion	8 00	First ch, Jersey City, Presby of Jersey City	39 67
First ch, Roselle, N J	10 00	First ch, Plainfield, Presby of Elizabeth	12 00
Kirkpatrick Memorial ch, Presby of New Brunswick	7 50	Smithtown ch	3 75
Middletown ch, Presby of Iowa	12 00	South America ch	16 00
Lime Springs ch, Presby of Dubuque	3 00	Oswego ch, Ill	5 00
Portageville ch, Presby of Genesee	6 00	Tarentum ch, Presby of Allegheny	8 04
Hervey Leete, Money Creek, Minn, (Memorial)	3 00	Centre ch, Presby of Kittanning	5 60
Ch of Delafield, Wis	5 30	Mrs N Shoffaugh, Samuel's Depot, Ky	6 00
Second ch, Oswegatchie, Presby of St Lawrence	15 00	North ch, Phila, Pa	62 60
Brighton ch, N Y	11 50	A Friend, Lewistown, Ill	50 00
Pleasant Ridge ch, Presby of Fort Wayne	10 00	Bridgewater ch, Presby of Allegheny	10 00
Bluff ch, Presby of Fort Wayne	5 00	First ch, New Brighton, Presby of Shenango	21 23
New Lancaster ch, Presby of Fort Wayne	4 00	New Hagerstown ch, Presby of Steubenville	26 60
		Harbor Creek ch, Presby of Erie	7 09
		First ch, Bellefontaine, Presby of Bellefontaine	15 00

Mrs S E Gordon, Eureka Kan, (Memorial)	10 00	Second Ger ch, New Orleans, La	4 00
Dundas ch, Presby of St Paul	10 00	Ch of Louisville, Ky	1 00
Forest ch, Presby of St Paul	2 00	Nunda ch, N Y	41 00
Holliday's Cove ch, Presby of Washington	14 00	First ch, Lafayette, Presby of Cleveland	5 00
Irish Grove ch, Presby of Sangamon	5 00	Dunlap's Creek ch, Presby of Redstone	12 00
Hamilton Union ch, Presby of Albany	7 15	Hixton ch, Presby of Chippewa	3 00
Mt Washington ch, Presby of New York	12 00	Cong ch of Elbridge, N Y	13 30
Hillsboro' ch, Ohio	38 37	Second ch, Cedar Rapids, Presby of Iowa	6 40
Salem ch, Presby of Cairo	5 50	Hebron ch, Presby of Mattoon	5 25
Fayetteville ch, Presby of Carlisle	7 00	First ch, Beloit, Presby of Milwaukee	40 30
Upper Octoraro ch, Presby of Chester	13 00	Pine Creek ch, Presby of Allegheny	14 00
Cochecton ch, Presby of Hudson	3 00	First ch Piqua, Presby of Sidney	13 43
Princeton ch, Presby of Iowa City	5 00	Calvary ch, Buffalo, N Y	61 67
Mt Union ch, Presby of Iowa City	3 00	A Lady in Le Roy, N Y, for Scotia Seminary	100 00
Summit Hill, from P, Presby of Lehigh	30 00	Concord ch, Presby of Butler	17 50
Kingston ch, Presby of Lackawanna	34 47	North Butler ch, Presby of Butler	4 50
Canton ch, Presby of Lackawanna	9 50	First ch, New Albany, Ind	40 10
Hightstown ch, Presby of Monmouth	22 00	Second ch, Williamsport, Pa	50 00
Maioning ch, Presby of Northumberland	35 49	Second ch, Vinton, Cedar Rapids, Ind	8 00
Green Hill ch, Presby of New Castle	15 25	Frankfort ch, Presby of Crawfordsville	10 00
Infant school of North ch, Phila	7 00	First ch, Ottawa, Wis	5 00
St Peter's ch Sab-sch, Presby of Rochester	33 50	First ch, Clinton, Mo	7 25
Member of New York Avenue ch, Washington City	3 35	Noblesville ch, Ind	4 25
Slateridge ch, Presby of Westminster	16 00	Wilson Creek ch, Freeport	23 85
Rouseville ch, Pa	13 15	John Knox ch, Ill	6 70
"T"	5 00	Union Grove ch, Presby of Ottawa	8 51
L R G Peck, Phila, Pa	150 00	Congress ch, Presby of Wooster	9 22
"J M," Phila, Pa	10 00	Deerfield ch, Presby of Mahoning	28 75
Family in ch of Camden, N J	20 00	West Aurora Cong ch, Presby of Buffalo	10 00
"H J A," Jefferson City	2 00	Three Springs ch, Presby of Washington	6 00
Washington ch of Iowa	12 70	Jefferson Park ch, Presby of Chicago	23 05
First ch, Kittanning, Presby of Kittanning	78 00	Hermon ch, Phila, Pa	39 00
Ch and Sab-sch of Ellsworth, Ohio	26 00	Sugar Creek and Wilton Junction chs, Presby of Iowa	5 00
Martin Allen, Ellsworth, Ohio, (Memorial)	25 00	First ch, Pittsburgh, Presby of Pittsburgh	199 71
Jesse F Allen, Ellsworth, Ohio, (Memorial)	20 00	First Rochester ch, Minn	8 65
R A Kirk, Ellsworth, Ohio, (Memorial)	10 00	Scrubgrass ch, Presby of Butler	28 00
Calvary ch, Presby of Rock River	4 00	Louisburg sch, Presby of Yadkin	2 00
Ewing ch, Presby of New Brunswick	10 00	Rev D L Dickey, Allegheny, Pa	5 00
Beallsville ch, Ohio	3 56	Red Oak ch, Presby of Portsmouth	11 20
Powhatan ch, Ohio	2 50	Belleville ch, Ill	6 70
Newton ch, Presby of Hamilton	5 35	Kenton ch, Ohio	5 00
Second ch, Mendham, N J	10 00	Cayuga ch, N Y	14 15
First ch, Toledo, Ohio	7 50	First ch, Cedarville, Presby of West Jersey	17 00
Centre ch, Presby of Allegheny	12 38	First ch, Decatur, Ill	17 45
Pisgah ch, Presby of Cairo	13 00	Princeton ch, West Phila	85 50
Fairfield ch, Presby of Erie	6 00	Waynesburg Cong of McVeytown, Pa	23 95
First ch, Princeton, Ill, Presby of Rock River	35 00	First ch, La Porte, Presby of Logansport	6 00
Sab-sch 1st ch, Princeton, Ill	5 00	Upper Path Valley ch, Presby of Carlisle	18 10
Centre ch, Crawfordville, Ind	45 25	The Outsiders and Insiders of Columbus Grove, Ohio	15 00
Holmesville ch, Presby of Wooster	10 00	East Liberty ch, Presby of Pittsburgh	123 11
Mt Pisgah ch, Presby of Pittsburgh	6 00	Emsworth ch, Presby of Allegheny	5 75
Unity ch, Presby of Shenango	36 00	Angusta ch, Ill	3 00
Morristown ch, N Y	5 00	Second ch, Sparta, Presby of Rochester	4 75
Dansville ch, N Y	20 00	East Aurora ch, Presby of Buffalo	10 00
"S T N," Wellsville, Ohio	10 00	Coatesville ch, Presby of Chester	13 00
Middletown ch, Long Island, N Y	3 24	Scranton ch, Pa	222 00
Clintonville ch, Presby of Butler	4 00	Upper Buffalo ch, Presby of Washington	34 00
Lansing ch, Presby of Dubuque	5 00	Short Creek ch, Presby of St Clairsville	7 00
Bellefonte ch	153 00	Little York ch, Presby of St Clairsville	3 50
Second ch, Pittsburgh, Presby of Pittsburgh	127 20	Cortland ch, N Y	26 30
First ch, Gouverneur, N Y	24 05	East Hamburg ch, N Y	4 00
S N Robinson, North Walton, N Y	5 00	Ridge ch, Presby of Steubenville	10 00
Unity ch, Presby of Blairsville	26 00	Buffalo ch, Presby of Zanesville	20 62
Forest Grove ch, Presby of Pittsburgh	20 00	First Princeton ch, Presby of New Brunswick	25 32
Fourth ch, Trenton, N J	113 64	Lawrenceville ch, Presby of New Brunswick	51 00
Chs of Andrew and Farmers Creek, Presby of Cedar Rapids	6 00	Spring Garden Sab-sch, Presby of Philadelphia Central	25 54
Laurel Hill ch, Presby of Redstone	22 80	Kensington ch, Presby of Philadelphia Central	30 00
Second ch, Trenton, N J	15 00	Cohocksink Sab-sch, Presby of Philadelphia Central	100 00
Hamilton Square ch, N J	6 66	Phoenixville, Presby of Chester	15 00
Long Island ch, Presby of Pittsburgh	4 00	Cambridge ch, Presby of Troy, for Biddle Institute	23 55
Upper Mt Bethel ch, Presby of Lehigh	5 00	Colerain ch, Pa	6 00
A B Noble, Boardman, Ohio	2 00	Bethel ch, Presby of Crawfordsville	6 20
West Salem ch, West Salem, Ohio	6 05	Salem ch, N J, (Biddle Institute)	50 00
Centreville ch, Presby of Allegheny	15 00	Friends in Illinois	100 00
Albion ch, Presby of Fort Wayne	9 00	Rev W J McCloud, Wassaic, N Y	1 00
Mt Pleasant ch, Presby of Ohio	20 41	Estate of Miss Margaret Latimer, Phila, Pa, per Jas Bayard, Esq, Ex and Trustee, 500 of which is for Biddle Institute	1,500 00
Pleasant Ridge ch, Presby of Alton	5 00		
Central ch, Geneseo, N Y	17 47		
Chs of Rockford, Delano, and Long Lake, St Anthony, Minn	3 00		
Rural Valley ch, Presby of Kittanning	5 75		
Elderton ch, Presby of Kittanning	7 57		
Sharon ch, Presby of Pittsburgh	9 25		
Greensboro' ch, Presby of Redstone	3 00		
East Guilford ch, Presby of New York	12 00		

(To be continued.)

A Statement by the Board of Foreign Missions.

THE following statement of the present condition of the work of Foreign Missions is earnestly commended to the consideration of the churches :

In general, this work is marked by evident tokens of the blessing of God. Distinguishing, for the moment, the missions of the Board into two classes—those formerly supported by it, and those recently transferred by the American Board to its care—the missions to the Chippewas in Michigan; the Omahas in Nebraska; the Creeks and the Seminoles in the Indian Territory; the Navajoes in New Mexico; in the United States of Colombia, at Bogota; in Brazil, at Rio de Janeiro, and several other places; in Liberia and at Corisco, and other places north of the equator in Western Africa; in Upper India at Lahore, Lodianna, and fifteen other stations as far south-eastward as Allahabad on the river Ganges; in Siam, at Bangkok and Petchaburi; in the Laos country, north of Siam, at Chiengmai; in China, at seven principal cities, the best known of which are Canton, Shanghai, Ningpo and Peking; in Japan at Yokohama and Yedo; and to the Chinese in California—all belong to the class founded by the Board; while the missions to the Senecas; to the Ojibwas or Lake Superior Chippewas; in Western Africa at Gaboon, and other places near the equator; in Syria at Beirut, Abeih, Sidon, Tripoli, and over thirty out-stations; and in Persia at Ooromiah, Seir, and upwards of fifty out-stations,—belong to the class of transferred missions; besides four missionaries in China, transferred to the Board or sent out under the same general arrangement, and the Kolapoor Mission in India, formerly not connected with any Society, and now taken, at the request of its chief supporters, under the care of the Board. All these missions have been sustained by the Board as heretofore, those of the second division, however, for only a part of the year. There has been no contraction or reduction of their active labors; in hardly any case has there been a falling off in their vigor, from the condition described in the last Annual Report, unless as caused by the want of laborers to carry on the growing work. In several cases, ranks that were weak have been strengthened, not only by the return of several missionaries to their fields of labor, but by sending out new men—five to India, two to China, one to the Laos, one to Brazil, one to the Lake Superior Chippewas, one to the Navajoes, one to the Apaches also in New Mexico; and several are expected to leave for Western Africa early next month. The number of female missionaries thus sent out, or soon to be sent out, is sixteen, six of whom are unmarried ladies, and of these three went to India, two to Syria, and one is expecting soon to go to Gaboon. Other new laborers have been engaged for Syria, Persia, and other countries, who will go out to their fields of labor, Providence permitting, in a few months.

It is not practicable to give here particular information of the missionary work, such as would clearly show that God is with his servants, opening the door of faith unto the Gentiles; reference must be made for this information to the periodicals of the Board, and to the Annual Report, which will be laid before the next General Assembly; but it may be stated, with gratitude to God, that additions have been reported to churches among the Indians, in South America, Western Africa, Syria, Persia, India, Siam, China, and among the Chinese in California. It may also be stated as a reason of thankfulness, though not an unexpected one, that at home the counsels of the Board have been matured with warm sympathy and agreement

among its members ; while, so far as is known to them, the Church, in all its judicatories, and by all its members, commends this great work to the blessing of God, and rejoices in every prospect of its success.

There are causes of anxiety, however, which are very serious. It is discouraging that so few new men are offering their services to save, by the help of God, the perishing multitudes who can be reached by these missions. Besides those already under appointment, several missionaries are urgently and immediately wanted, in Syria and Persia particularly, while in other countries of overflowing population, the number of laborers ought to be largely increased ; in the three general divisions of the China Missions of the Board, for example, each embracing a much larger population than that of our own country, it would surely be a small force if the number of our brethren were increased to twenty-five in each instead of twenty-five in all. For these new laborers the churches should earnestly pray to the Lord of the harvest.

It is also discouraging that the pecuniary income of the Board is so limited. Indeed, it is altogether inadequate to the wants of the missions as they now stand. Let it be borne in mind that the financial year ends on the 30th of April. For the year then ending \$358,000 are required, as shown by actual payments and carefully prepared estimates. This sum includes \$57,500 for the transferred missions and their enlargement during the part of the year since their connection with the Board. If the receipts of March and April should not exceed the amount received in the same months last year, there will be a debt of over \$74,000 on the 1st of May. This prospect is one which can be regarded only with deep concern. The members of the Board earnestly wish that it may arrest the attention of all their Christian brethren. They earnestly request that in every church that has not yet made its collections, such steps may be taken as will give to the people the opportunity of promoting this object, each one giving as the Lord has prospered him. It is not too late. A general and earnest effort, the gifts of all the members of our churches who have not yet sent in their offerings, if solicited within a few weeks, and promptly remitted, would ward off this great evil. Shall not this effort be made ? This work cannot rely on special appeals ; it must depend on regular and steady gifts, and the sympathies and prayers of the people of God ; but it must claim these of *all* the members of our communion. Its appeal is to the piety of all.

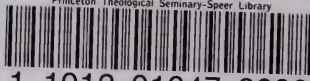
In conclusion, the Board does not plead for a declining cause. The missions of our beloved Church are full of life, onward in their movement, expanding. Evidently the divine blessing is resting upon them. No other Church has a nobler missionary work given it to do. Is it not for this work that our Church is now one—engaged by every motive to give its blessed faith, its Scriptural order, its loving ministries, its hopes of heaven, to the world that is still lying in wickedness ? In so great a work, in the hands of a Church so well able to engage in it, and at such a time as this, the members of the Board desire themselves to feel, and they ask their Christian brethren to feel, the obligation of the highest duty, and also the privilege of being co-workers with our blessed Lord, in hastening the coming of his kingdom.

MISSION HOUSE, NEW YORK, *March 13th*, 1871.

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